AGENDA

1. Call meeting to order
2. Pledge of Allegiance
3. Public Forum
4. Student Representative Report
5. Report of the Superintendent
6. Acknowledgments
7. New Business:
   a. FY21 Budget Presentation – Dr. Pamela Gould
   b. Cost Center Managers Overview:
      • Jon Nelson, Facilities
      • Bryce Harper, Technology
      • Bernard McNamara, Pupil Services/Special Education
      • Maureen Wiklund, Teaching & Learning
      • Chris Dintino, Forestdale School
      • Trish Hill, Oak Ridge School
      • Neil Murphy, Athletics
      • Jim Mulcahy, STEM/SHS
8. Old Business:
9. Warrants:
10. Act on Minutes of: December 18, 2019
11. PTA/PTSA/Special Education PAC/School Council/Board of Selectmen Report
12. Liaison/Advisory Committee Reports
13. Other Topics Not Reasonably Anticipated by The Chair
14. Public Forum
15. Announcements/Closing Remarks
16. Adjournment

Next Meeting: January 15, 2020 @ 7:00pm

Date & Time Received by Town Clerk’s Office
TOWN CLERK
TOWN OF SANDWICH
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Sean Rausch, Chair
January 2, 2020