

**TOWN OF SANDWICH, MA  
GLASS TOWN CULTURAL DISTRICT STEERING COMMITTEE**

**Wednesday, February 20, 2019**

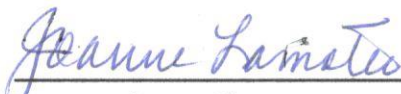
**3:30 p.m.**

**Sandwich Public Library, 142 Main St., Sandwich, MA 02563**

**AGENDA**

1. Convene Meeting
2. Approve Minutes of January 16, 2019 VOTE REQUIRED
3. Financial Report
4. Public Art Siting and Discussion
5. Chamber Guide
6. Other business not anticipated by the Chair
- 7, Public Forum
7. Adjournment VOTE REQUIRED

Submitted by:



Joanne Lamothe

Director, Sandwich Public Library

**TOWN CLERK  
TOWN OF SANDWICH**

**FEB 13 2019**

**12H 10M P M 8  
RECEIVED & RECORDED**