

SANDWICH SCHOOL COMMITTEE MEETING

MARCH 6, 2019

7:00 REGULAR BUSINESS MEETING

Sandwich Town Hall

130 Main Street

Sandwich, MA 02563



AGENDA

1. CALL MEETING TO ORDER
2. PLEDGE OF ALLEGIANCE
3. PUBLIC FORUM
4. PTA/PTSA/SPECIAL EDUCATION PAC/SCHOOL COUNCIL/BOARD OF SELECTMEN REPORT
5. STUDENT REPRESENTATIVE REPORT
6. REPORT OF THE SUPERINTENDENT
7. ACKNOWLEDGMENTS
8. NEW BUSINESS:
 - a. STEM 8th Grade Field Trip/Canobie Lake Park, Salem, NH - 1st Reading
 - b. Wastewater Infrastructure Presentation - Dave Mason & Jay McGrail
9. OLD BUSINESS:
 - a. FY19 Budget Update
 - b. FY20 Budget Update
10. WARRANTS
11. ACT ON MINUTES OF: February 13, 2019
12. LIAISON/ADVISORY COMMITTEE REPORT
13. OTHER TOPICS NOT REASONABLY ANTICIPATED BY THE CHAIR
14. PUBLIC FORUM
15. ANNOUNCEMENTS/CLOSING REMARKS
16. ADJOURNMENT

Vote Required

Vote Required

Next Meeting: March 20, 2019 at 7:00pm

A handwritten signature in black ink, appearing to read "James Dever".

James Dever, Chair

March 1, 2019

TOWN CLERK
TOWN OF SANDWICH
MAR 01 2019
12 H 04 M P M
RECEIVED & RECORDED