

**MEETING NOTICE**  
**TOWN OF SANDWICH**  
**Recreation Committee**

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**Location:** 34 Quaker Meetinghouse Rd. (Recreation Office, Lodge lower level)

**Date:** Monday, March 16, 2020

**Time:** 6:30 PM

**AGENDA**

**6:30 PM** – Convene Meeting

**6:35 PM** – Review & Approval of Minutes

**6:45 PM** -

Oakcrest Cove Park update  
programs/special events  
Summer staff

**7:15 PM** – Committee Updates

- CPC – Ken Hughes

**7:20 PM** – New business – other items not reasonably anticipated by the Chairman

**7:30 PM** – Adjourn

Signed: \_\_\_\_\_

Name (print): \_\_\_\_\_

Date: \_\_\_\_\_

*[Handwritten Signature]*  
*Gary S. Bucher*  
*3/16/20*

Date & Time Received by Town  
Clerk's Office

TOWN CLERK  
TOWN OF SANDWICH

MAR 11 2020

12 H 45 M P M 02  
RECEIVED & RECORDED