

MEETING NOTICE
SANDWICH SCHOOL COMMITTEE
Negotiations Sub-Committee

April 3, 2019
Executive Session
Wing School - Administration Offices
Conference Room
33 Water Street
Sandwich, MA 02563

5:00 PM

AGENDA

1. Executive session pursuant to M.G.L. Chapter 30A, Section 21(a)(3) to conduct contract negotiations for SEA Bargaining Unit A as an open meeting may have a detrimental effect on the bargaining position.
2. Approve meeting minutes of January 9, 2019
3. Any other topics not anticipated by the Chair
4. Adjournment

Kerri Ames (HJL)
March 29, 2019

Date & Time Received by Town
Clerk's Office

TOWN CLERK
TOWN OF SANDWICH

MAR 21 2019

10 H 21 M A *af*
RECEIVED & RECORDED