



# OFFICIAL MEETING NOTICE

## TOWN OF SANDWICH

*Sandwich Public Schools  
Negotiation Sub-Committee Meeting  
Executive Session*

**Meeting Location:** Conference Call

Join Hangouts Meet

[meet.google.com/pgk-qney-wpk](https://meet.google.com/pgk-qney-wpk)

Join by phone

+1 225-434-0048 PIN: 414 079 866#

**Meeting Date:** April 8, 2020

**Meeting Time:** 4:00 PM

### AGENDA

1. Call meeting to order
2. **Executive Session** – Pursuant to Mass. General Laws Chapter 30A, Section 21(a)(3) to discuss strategy for collective bargaining with the SEA and Custodial Unit.
3. Review of Meeting Minutes
4. Adjournment

Signed: Kerri Ames (hjl)

Name (print): Kerri Ames

Date: April 3, 2020

Date & Time Received by Town  
Clerk's Office

TOWN CLERK  
TOWN OF SANDWICH

APR 03 2020

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