



**SANDWICH SCHOOL COMMITTEE MEETING**

**APRIL 24, 2019**

**7:00 REGULAR BUSINESS MEETING**

Sandwich Town Hall  
130 Main Street  
Sandwich, MA 02563

**AGENDA**

1. CALL MEETING TO ORDER
2. PLEDGE OF ALLEGIANCE
3. PUBLIC FORUM
4. PTA/PTSA/SPECIAL EDUCATION PAC/SCHOOL COUNCIL/BOARD OF SELECTMEN REPORT
5. REPORT OF THE SUPERINTENDENT
6. ACKNOWLEDGMENTS
7. DONATION: Grand Piano donated to Forestdale School Vote Required
8. NEW BUSINESS:
  - a. Forestdale School - Library Books to be Discarded Vote Required
  - b. Mental Health Grant
9. OLD BUSINESS:
  - a. Solar Project Update
  - b. FY19 Budget Update
10. WARRANTS Vote Required
11. ACT ON MINUTES OF: April 3, 2019 Vote Required
12. LIAISON/ADVISORY COMMITTEE REPORT
13. OTHER TOPICS NOT REASONABLY ANTICIPATED BY THE CHAIR
14. PUBLIC FORUM
15. ANNOUNCEMENTS/CLOSING REMARKS
16. ADJOURNMENT

Next Meeting: May 15, 2019 at 7:00pm

James Dever, Chair  
April 12, 2019

TOWN CLERK  
TOWN OF SANDWICH

APR 12 2019

1 H 45 M P M  
RECEIVED & RECORDED T