

MEETING NOTICE

**SANDWICH SCHOOL COMMITTEE and  
FINANCE SUB-COMMITTEE MEETING**

**April 25, 2018**

**6:00 pm**

Business Office Conference Room  
Wing School, 33 Water Street  
Sandwich MA 02563

**AGENDA**

1. Approve Meeting Minutes
2. FY18 Budget Update
3. FY18 Budget Transfers
4. FY19 Budget Update
5. Other items not anticipated by the Chair

*Stephanie Hall (HSZ)*

Stephanie Hall, Chair

April 19, 2018

Date & Time Received by Town  
Clerk's Office

TOWN CLERK  
TOWN OF SANDWICH

APR 23 2018

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