

**MEETING NOTICE**  
**TOWN OF SANDWICH**  
**BOARD OF SELECTMEN/SCHOOL COMMITTEE**  
**AND FINANCE COMMITTEE**

**Location:** Sandwich High School Auditorium, 365 Quaker Meetinghouse Road, East Sandwich  
**Date:** Monday, May 7 and (if needed) Tuesday, May 8, 2018  
**Time:** 6:30 p.m.

**AGENDA**

Annual Town Meeting Warrant

Date & Time Received by Town  
Clerk's Office

Signed: \_\_\_\_\_



Name (print): Diane M. Hanelt, Administrative Assistant  
Board of Selectmen/Town Manager

Date: April 25, 2018

TOWN CLERK  
TOWN OF SANDWICH

APR 25 2018

2 H 28 M P.M. *PMH*  
RECEIVED & RECORDED