

MEETING NOTICE

**SANDWICH SCHOOL COMMITTEE
WING SCHOOL SUB-COMMITTEE - FINAL MEETING**

May 8, 2018

1:45 pm

**Central Office Conference Room
33 Water Street
Sandwich, MA 02563**

AGENDA

- 1. Call Meeting to Order**
- 2. Approve Minutes**
- 3. Other topics not anticipated by the Chair**
- 4. Adjournment**

Stephanie Hall

Stephanie Hall, Chair
May 3, 2018

Date & Time Received by Town
Clerk's Office

**TOWN CLERK
TOWN OF SANDWICH**

MAY 03 2018

11 - 48 W A Mef
FILED & RECORDED