

MEETING NOTICE

**SANDWICH SCHOOL COMMITTEE
POOL SUB-COMMITTEE - FINAL MEETING**

**May 8, 2018
2:00 pm
Central Office Conference Room
33 Water Street
Sandwich, MA**

AGENDA

1. Call meeting to order
2. Approve Minutes
3. Other items not anticipated by the Chair
4. Adjournment

Stephanie Hall

Stephanie Hall, Chair
May 3, 2018

Date & Time Received by Town
Clerk's Office

TOWN CLERK
TOWN OF SANDWICH

MAY 03 2018

11 H 48 M A Mej
RECEIVED & RECORDED