## **MEETING NOTICE**

## TOWN OF SANDWICH

## **Recreation Committee**

Location: 34 Quaker Meetinghouse Rd. (Recreation Office, Lodge lower level)

Date: Monday, May 14, 2018

**Time:** 6:30 PM

## **AGENDA**

6:30 PM - Convene Meeting

6:35 PM - Review & Approval of Minutes

6:45 PM - Oakcrest Cove Park update

Summer Programs

Beaches

4<sup>th</sup> of July

Hoxie House and Grist Mill

7:15 PM - Committee Updates

CPC – Lisa

**7:30 PM** – New business – other items not reasonably anticipated by the Chairman

7:45 PM - Set date/time for the next meeting

8:00 PM - Adjourn

Signed:

Name (print):

Date: 5 h/18

Date & Time Received by Town Clerk's Office

TOWN CLERK TOWN OF SANDWICH

MAY 0 9 2018

RECEIVED & RECORDED &