

**TOWN OF SANDWICH, MA  
GLASS TOWN CULTURAL DISTRICT STEERING COMMITTEE**

**Wednesday, May 15, 2019**

**3:30 p.m.**

**Sandwich Public Library, 142 Main St., Sandwich, MA 02563**

**AGENDA**

1. Convene Meeting
2. Approve Minutes of April 17, 2019 VOTE REQUIRED
- 3 Financial Report
4. Town Crier Signs
5. Public Art Project - Preparation for Historic Committee presentation
6. Other business not anticipated by the Chair
7. Public Forum
6. Adjournment. VOTE REQUIRED

Submitted by:



Joanne Lamothe

Director, Sandwich Public Library

**TOWN CLERK  
TOWN OF SANDWICH**

**MAY 08 2019**

**11 H 21 M A M**  
**RECEIVED & RECORDED**