



MEETING NOTICE

Location: Human Services Building, 270 Quaker Meetinghouse Rd., Sandwich, MA 02537
Date: May 16, 2018
Time: 7:00 PM

1. NEW HEARINGS:

- a. **RDA File No. SCC2018D-02 David & Cheryl Wamester c/o Cotuit Bay Design, LLC** has filed a Request for Determination of Applicability for the proposed rebuilding of an existing deck at Assessor's Map 77- Parcel 081 located at **80 Roos Road, East Sandwich, MA.**
- b. **DEP File No. SE66-1574 Request for Amendment 2 John McGuinness c/o Cotuit Bay Design, LLC** has filed a Request to amend an existing Order of Conditions, (DEP File No. 1574 Am1) for the proposed new deck and relocation of an existing shed at Map 85 – Parcel 012 located at **94 Salt Marsh Road, East Sandwich, MA.**

2. CONTINUED HEARINGS:

- a. **DEP File No. SE66-1412 Request for Amendment 2 Mehrdad Givchchi c/o Atlantic Design Engineers/Jenick Studio** has filed a Request to amend an existing Order of Conditions, (DEP File No. 1412 Am1) for the proposed residence, septic and landscaping at Map 56 – Parcel 038 located at **8 Foxcroft Lane, East Sandwich, MA.**
- b. **DEP File No. SE66-1786 Kevin Hill c/o Marsh Matters Environmental** has filed a Notice of Intent for the proposed removal and replacement of stairs to the pond at Assessor's Map 06 – Parcel 177 located at **38 Green Acres Lane, Forestdale, MA.**

Revised Plans and/or Information for NEW Hearings or as requested by the Conservation Commission for Continued Hearings, MUST be turned into the Commission Office no later than 12:00 PM on the Friday prior to the public or continued hearing date, this includes any and all information for Informal or Miscellaneous requests made by a Property Owner or Representative to come before the Commission. Failure to comply may cause the Board to delay its decision until the next available public hearing date to allow for a suitable review of the information submitted.

- **Extension:**
 - a. **DEP File No. SE66-1690, 87 SMR, 3-year**
- **Other Business:**
 - a. **Not Reasonably Anticipated by the Chairman**
48 hours in advance of meeting
- **Minutes:**
 - b. **May 02, 2018**
- **Next Scheduled Meeting:**
 - c. **June 06, 2018**

Date & Time Received by Town Clerk's Office TOWN CLERK TOWN OF SANDWICH MAY 11 2018 12:40 PM P Me RECEIVED & RECORDED

Signed: Heidi Hawkins
Name: Heidi Hawkins
Conservation Commission Administrative Assistant

Date: 5/11/18