

**MEETING NOTICE**

**TOWN OF SANDWICH**

**"SANDWICH ECONOMIC INITIATIVE CORPORATION (SEIC)"**

**Location: Human Service Building – 270 Meeting House Road, East Sandwich, MA 02563**

**Date: May 21, 2018 Monday**

**Time: 5:30 PM**

**AGENDA**

1. Meeting called to order
2. Minutes of the April 30, 2018 meeting
3. Financial report – Charlie Ritch
4. Old Business
  - Steve Johnston – Update Open Cape
  - Shanties – Chamber communication – Joanne Westerhouse, Arts Alliance
  - South Sandwich Village Center (SSVC).
  - Wing school
  - Chamber update - Teri
  - Selectmen activity - Mike
5. New Business – Tour Chatham wastewater facility June 2, 2018
6. Public input
7. Next meeting June 18, 2018
8. Adjournment

Signed: \_\_\_\_\_

*Richard Johnson*

\_\_\_\_\_  
Name (print): Richard Johnson

Date: May 16, 2018

TOWN CLERK  
TOWN OF SANDWICH

MAY 17 2018

8 H 39 M A MB  
RECEIVED & RECORDED