



# OFFICIAL MEETING NOTICE

## TOWN OF SANDWICH

### *Sandwich Public Schools Negotiation Sub-Committee Meeting Executive Session*

**Meeting Location:** Conference Call

Join with Google Meet  
meet.google.com/own-usbe-agk

Join by phone  
+1 631-596-0796 PIN: 185 324 344#

**Meeting Date:** May 26, 2020  
**Meeting Time:** 4:30 PM

### **AGENDA**

1. Call meeting to order
2. **Executive Session** - Pursuant to Mass. General Laws Chapter 30A, Section 21(a)(3) to discuss strategy for collective bargaining with the SEA and ESP Unit and then to continue in executive session pursuant to Section 21(a)(2) for the purposes of collective bargaining with the SEA and ESP Unit.
3. Adjournment

Signed: Kerri Ames (hjl)

Name (print): Kerri Ames

Date: May 8, 2020

Date & Time Received by Town  
Clerk's Office

TOWN CLERK  
TOWN OF SANDWICH

MAY 08 2020

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RECEIVED & RECORDED