



MEETING NOTICE

PLEASE NOTE: IN THE EVENT THAT THE MAIN PARKING LOT IS FULL WE ASK THAT YOU PARK ON THE SAND HILL SCHOOL SIDE OF DEWEY AVENUE ONLY.

PLEASE DO NOT PARK ALONG THE OPPOSITE SIDE OF THE STREET.

Location: Sand Hill School Community Center, 16 Dewey Avenue, Sandwich, MA 02563

Date: June 05, 2019

Time: 7:00 PM

Date & Time Received by Town
Clerk's Office

TOWN CLERK
TOWN OF SANDWICH

MAY 31 2019

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RECEIVED & RECORDED

1. NEW HEARINGS:

- a. **RD A File No. SCC2019D-11 NStar Electric dba Eversource Energy (c/o Michael Zylich) c/o Epsilon Associates** has filed a Request for Determination of Applicability for a proposed new electrical control house enclosure at Assessor's Map 87- Parcel 9 & 10 located at **45-47 Tupper Road, Sandwich, MA.**
- b. **RD A File No. SCC2019D-10 Steve LaPorta c/o Horsley Witten Group, Inc.** has filed a Request for Determination of Applicability for the proposed renovating, improving and adding of an addition to the existing two-story residential house at Assessor's Map 74- Parcel 3 located at **204 Main Street, Sandwich, MA.**
- c. **DEP File No. SE66-1840 Wissam Khoory c/o Prime Engineering, Inc.** has filed a Notice of Intent for proposed extra cribbing, pile foundation, move house onto new foundation; reconstruct decks and staircases, dune restoration and coir envelopes at Assessor's Map 84- Parcel 11 located at **96 Salt Marsh Road, East Sandwich, MA.**
- d. **DEP File No. SE66-1841 Sefanif Tesfaye c/o Prime Engineering, Inc.** has filed a Notice of Intent for proposed extra cribbing, pile foundation, move house onto new foundation; reconstruct decks and staircases, add partial 2nd story, dune restoration and coir envelopes at Assessor's Map 85- Parcel 4 located at **110 Salt Marsh Road, East Sandwich, MA.**

2. CONTINUED HEARINGS:

- a. **RDA File No. SCC2019D-09 Massachusetts Department of Transportation, Rail & Transit Division** has filed a Request for Determination of Applicability for the proposed rehabilitation of existing railroad crossings, replacement of existing ties and track and resetting grade of the track to match the crossing elevation at **Canal Electric and Tank Farm Road Grade crossings, Sandwich, MA.**

3. OTHER BUSINESS:

- a. **Interest in Con Com, Scott Boutlier**
- b. **227 Old County Road – Open space declaration**
- c. **Maple Swamp rededication**
- d. **Brady's Island initiative**
- e. **Not reasonably anticipated by the Chairman 48 hours in advance of meeting.**

B. MINUTES:

- a. **May 1, 2019, May 15, 2019**

C. NEXT SCHEDULED MEETING:

- a. **June 19, 2019**

Revised Plans and/or Information for NEW Hearings or as requested by the Conservation Commission for Continued Hearings, MUST be turned into the Commission Office no later than 12:00 PM on the Friday prior to the public or continued hearing date, this includes any and all information for Informal or Miscellaneous requests made by a Property Owner or Representative to come before the Commission. Failure to comply may cause the Board to delay its decision until the next available public date to allow for a suitable review of the information submitted.

Signed: _____

Name: Heidi Hawkins

Heidi Hawkins

Date: _____

5/31/19

Conservation Commission Administrative Assistant