



MEETING NOTICE

Location: Human Services Building, 270 Quaker Meetinghouse Rd., Sandwich, MA 02537
Date: June 06, 2018
Time: 7:00 PM

1. INFORMALS:

- a. David Pierce – Regarding 75 Salt Marsh Road, work started without a permit.
- b. Bob Smith – Regarding 10 Dewey Avenue, clearing without a permit.

2. NEW HEARINGS:

- a. **DEP File No. SE66-1787 Wayne Sullivan c/o Down Cape Engineering, Inc.** has filed a Notice of Intent for the proposed removal of a deck and an addition with deck and retaining walls at Assessor's Map 24 – Parcel 176 located at **4 Samba Circle, Sandwich, MA.**
- b. **DEP File No. SE66-1788 Christopher Parady c/o Sabatia, Inc.** has filed a Notice of Intent for the proposed deconstruction and reconstruction of stairs to Peters Pond at Assessor's Map 12 – Parcel 0103 located at **56 East Road, Forestdale, MA.**
- c. **DEP File No. SE66-17 Robert Grillo c/o J.E. Landers-Cauley, P.E.** has filed a Notice of Intent for the proposed upgrade to a new Title V septic system at Assessor's Map 96 – Parcel 63-0 located at **252 Phillips Road, Sandwich, MA.**
- d. **DEP File No. SE66-17 Jim & Ann Arnold c/o Marsh Matters Environmental** has filed a Notice of Intent for the proposed creation of a crushed shell parking area at Assessor's Map 82 – Parcel 64 located at **23 Jarves Street, Sandwich, MA.**

Revised Plans and/or Information for NEW Hearings or as requested by the Conservation Commission for Continued Hearings, MUST be turned into the Commission Office no later than 12:00 PM on the Friday prior to the public or continued hearing date, this includes any and all information for Informal or Miscellaneous requests made by a Property Owner or Representative to come before the Commission. Failure to comply may cause the Board to delay its decision until the next available public hearing date-to allow for a suitable review of the information submitted.

- **COC's:**
 - a. DEP File No. SE66-1590, 30 Cove Rd., dock
 - b. DEP File No. SE66-869, 32 Stowe Road, dock, stairs, deck
- **Other Business:**
 - a. 319X Phillips Road, deck at grade
 - b. Update regarding 32 Morse Road, containers near wetland
 - c. Josh to update the Board on 46/64 Roos Road
 - d. Not Reasonably Anticipated by the Chairman
48 hours in advance of meeting

- **Minutes:**
 - e. **May 16, 2018**
- **Next Scheduled Meeting:**
 - f. **June 20, 2018**

Signed: *Heidi Hawkins*

Name: Heidi Hawkins
Conservation Commission Administrative Assistant

Date: 6/1/18

**Date & Time Received by Town
Clerk's Office**
TOWN CLERK
TOWN OF SANDWICH
JUN 01 2018
2 H 10 M P M
RECEIVED & RECORDED