



SANDWICH SCHOOL COMMITTEE MEETING

June 12, 2019

6:30 PM EXECUTIVE SESSION

7:00 PM REGULAR BUSINESS MEETING

Sandwich Town Hall
130 Main Street
Sandwich, MA 02563

AGENDA

- 1. CALL MEETING TO ORDER
- 2. EXECUTIVE SESSION: Pursuant to Mass. General Law Chapter 30A Section 21(a)3, to discuss the Memorandum of Agreement for Unit A of the Sandwich Education Association, since to hold this meeting in open session may have a detrimental effect on the bargaining position of the Committee.
 - a. Approve Executive Session Meeting Minutes of May 29, 2019 Vote Required
- 3. ADJOURNMENT FROM EXECUTIVE SESSION INTO REGULAR BUSINESS MEETING Vote Required
- 4. PLEDGE OF ALLEGIANCE
- 5. PUBLIC FORUM
- 6. RE-NOMINATION OF SCHOOL COMMITTEE VICE CHAIR Vote Required
- 7. SCHOOL COMMITTEE RECOGNITIONS: Steve Moynihan
- 8. STUDENT SPOTLIGHT:
 - a. Unified Track Team
 - b. Class of 2019 Top 20 Students
- 9. REPORT OF THE SUPERINTENDENT
- 10. ACKNOWLEDGMENTS
- 11. DONATIONS:
 - a. Sandwich Women's Club \$250 - water for health offices Vote Required
 - b. Nye Family of America Association \$500 - field trip transportation Vote Required
- 12. NEW BUSINESS:
 - a. Review of Superintendent's Evaluation
 - b. Substitute Pay Rate Vote Required
 - c. Policy JFABE Education Opportunities for Military Children Vote Required
 - d. Policy JFABF Education Opportunities for Children in Foster Care Vote Required
- 13. OLD BUSINESS:
 - a. Kindergarten Aides/Interventionists Update
 - b. FY19 Budget Update
- 14. WARRANTS Vote Required
- 15. ACT ON MINUTES OF: May 29, 2019 Vote Required
- 16. PTA/PTSA/SPECIAL EDUCATION PAC/SCHOOL COUNCIL/BOARD OF SELECTMEN REPORT
- 17. LIAISON/ADVISORY COMMITTEE REPORTS
- 18. OTHER TOPICS NOT REASONABLY ANTICIPATED BY THE CHAIR
- 19. PUBLIC FORUM
- 20. ANNOUNCEMENTS/CLOSING REMARKS
- 21. ADJOURNMENT

Next Meeting: June 26, 2019

Sean Rausch, Chair
June 7, 2019

TOWN CLERK
TOWN OF SANDWICH

JUN 10 2019

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RECEIVED & RECORDED