



**MEETING NOTICE**

**Location:** Human Services Building, 270 Quaker Meetinghouse Rd., Sandwich, MA 02537  
**Date:** June 20, 2018  
**Time:** 7:00 PM

**1. INFORMAL'S:**

- a. Steve Cook – 73 Salt Marsh Road, deck & stairs
- b. Danny Murray – Kiosk at Cooks Farm

**2. CONTINUED HEARINGS:**

- a. **DEP File No. SE66-1787 Wayne Sullivan c/o Down Cape Engineering, Inc.** has filed a Notice of Intent for the proposed removal of a deck and an addition with deck and retaining walls at Assessor's Map 24 – Parcel 176 located at **4 Samba Circle, Sandwich, MA.**
- b. **DEP File No. SE66-1789 Robert Grillo c/o J.E. Landers-Cauley, P.E.** has filed a Notice of Intent for the proposed upgrade to a new Title V septic system at Assessor's Map 96 – Parcel 63-0 located at **252 Phillips Road, Sandwich, MA.**
- c. **DEP File No. SE66-1790 Jim & Ann Arnold c/o Marsh Matters Environmental** has filed a Notice of Intent for the proposed creation of a crushed shell parking area at Assessor's Map 82 – Parcel 64 located at **23 Jarves Street, Sandwich, MA.**

*Revised Plans and/or Information for NEW Hearings or as requested by the Conservation Commission for Continued Hearings, MUST be turned into the Commission Office no later than 12:00 PM on the Friday prior to the public or continued hearing date, this includes any and all information for Informal or Miscellaneous requests made by a Property Owner or Representative to come before the Commission. Failure to comply may cause the Board to delay its decision until the next available public hearing date to allow for a suitable review of the information submitted.*

- **Enforcement's:**
  - a. 18 Andersen Avenue, brush pile in resource area
  - b. 19 Jones Lane, vegetation
  - c. 3 Boardwalk Road, cutting
  - d. 46/64 Roos Road
- **Other Business:**
  - a. Not Reasonably Anticipated by the Chairman  
48 hours in advance of meeting
- **Minutes:**
  - b. June 06, 2018
- **Next Scheduled Meeting:**
  - c. July 18, 2018

Date & Time Received by Town  
~~Town Clerk~~  
**TOWN OF SANDWICH**  
**JUN 15 2018**  
10 H 44 M A M  
**RECEIVED & RECORDED**

Signed: Heidi Hawkins  
Name: Heidi Hawkins  
Conservation Commission Administrative Assistant

Date: 6/15/18