



# OFFICIAL MEETING NOTICE

## TOWN OF SANDWICH

*Weston Memorial Fund*

**Meeting Location:** Virtual  
**Meeting Date:** June 25, 2020  
**Meeting Time:** 4:00 PM

### AGENDA

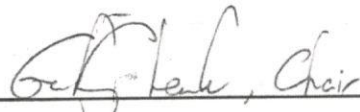
1. Call meeting to order
2. Clerk's Report
  - a. Approval of minutes
3. Investment Review
  - a. Disbursement to the Town Library for June 30<sup>th</sup>.
  - b. Recommendations to the portfolio
4. New Business
5. Old Business
6. Other matters not reasonably anticipated by the Chairman.

**ELECTRONIC PARTICIPATION NOTICE:** This meeting of the Weston Memorial Fund will be conducted electronically via ZOOM. If you wish to participate, please email Fire Chief Joe Maruca at [jmaruca291@gmail.com](mailto:jmaruca291@gmail.com) to get a link to the meeting.

OR, use the following information to join the ZOOM meeting : <https://us02web.zoom.us/j/82998959605>

Meeting ID: 702 441 332

OR, CALL IN: 1+312-626-6799; 702441332#

Signed:   
Name (print): Geoffrey Lenk  
Date: 06/22/2020

Date & Time Received by Town  
Clerk's Office  
TOWN CLERK  
TOWN OF SANDWICH  
JUN 22 2020  
1 H 39 M P M  
RECEIVED & RECORDED