

MEETING NOTICE  
**SANDWICH SCHOOL COMMITTEE**  
**Negotiations Sub-Committee**

**June 26, 2018**  
Executive Session  
Central Office Conference Room  
33 Water Street  
Sandwich, MA 02563

**5:00 PM**

**AGENDA**

1. Executive Session pursuant to M.G.L. Chapter 30A, Section 21(a)(3) to conduct negotiations for SEA Bargaining Unit A.
2. Approve Meeting Minutes

*Kerri Ames (HJL)*

Kerri Ames, Chair  
June 1, 2018

Date & Time Received by Town  
Clerk's Office

TOWN CLERK  
TOWN OF SANDWICH

JUN 07 2018

12:20 M P M  
RECEIVED & RECORDED