



**SANDWICH SCHOOL COMMITTEE MEETING**

**JUNE 27, 2018**

**7:00 PM REGULAR BUSINESS MEETING**

Sandwich Town Hall  
130 Main Street  
Sandwich, MA 02563

**AGENDA - REVISED**

1. CALL MEETING TO ORDER
2. PLEDGE OF ALLEGIANCE
3. PUBLIC FORUM
4. PTA/PTSA/SPECIAL EDUCATION PAC/SCHOOL COUNCIL/BOARD OF SELECTMEN REPORT
5. REPORT OF THE SUPERINTENDENT
6. ACKNOWLEDGMENTS
7. NEW BUSINESS:
  - a. Oak Ridge School Discarded Books Vote Required
  - b. Correspondence - OML/Pool Subcommittee
  - c. Superintendent's Evaluation
8. OLD BUSINESS:
  - a. FY18 Budget Update
9. WARRANTS Vote Required
10. ACT ON MINUTES OF: June 13, 2018 Vote Required
11. LIAISON/ADVISORY COMMITTEE REPORT
12. OTHER TOPICS NOT REASONABLY ANTICIPATED BY THE CHAIR
13. PUBLIC FORUM
14. ANNOUNCEMENTS/CLOSING REMARKS
15. ADJOURNMENT

Next Meeting: July 25, 2018 @ 6:00 PM

James Dever, Chair  
June 22, 2018

TOWN CLERK  
TOWN OF SANDWICH  
JUN 25 2018  
L H 21 M P M  
RECEIVED & RECORDED