

MEETING NOTICE
SANDWICH SCHOOL COMMITTEE
Negotiations Sub-Committee

July 17, 2018
Executive Session
Central Office Conference Room
33 Water Street
Sandwich, MA 02563

5:00 PM

AGENDA

1. Executive Session pursuant to M.G.L. Chapter 30A, Section 21(a)(3) to conduct negotiations for SEA Bargaining Unit A.
2. Approve Meeting Minutes

Kerri Ames (HJL)

Kerri Ames, Chair
June 1, 2018

Date & Time Received by Town
Clerk's Office

TOWN CLERK
TOWN OF SANDWICH

JUN 07 2018

12H 20 M P M SL
RECEIVED & RECORDED