



MEETING NOTICE

Location: Human Services Building, 270 Quaker Meetinghouse Rd., Sandwich, MA 02537
Date: July 18, 2018
Time: 7:00 PM

1. INFORMAL'S:

- a. Peter Wild – 46/64 Roos Road – Enforcement Orders/Letters
- b. Bill Henchy – White Cap Path – Easement stairs
- c. Fish Hatchery – Cutting of vegetation

2. NEW HEARINGS:

- a. **DEP File No. SE66-1791 Todd Richardson c/o VH Associates** has filed an after the fact Notice of Intent for the installation of a Title V compliant septic system at Assessor's Map 95 – Parcel 26 located at **333 Phillips Road, Sandwich, MA.**
- b. **DEP File No. SE66-1793 Adam & Susan Lambert c/o Sabatia, Inc.** have filed a Notice of Intent for the proposed construction of elevated stairs/walkway and a dock to access the waters of Lawrence Pond at Assessor's Map 24 – Parcel 0214 located at **8 Fox Trot Run, Sandwich, MA.**
- c. **DEP File No. SE66-1792 Joanne Censullo c/o Sabatia, Inc.** has filed a Notice of Intent for the proposed construction of elevated stairs/walkway and a dock to access the waters of Upper Shawme Lake at Assessor's Map 38 – Parcel 034 located at **7 Shaker House Road, Sandwich, MA.**
- d. **DEP File No. SE66-1755 Request to Amend 2 Town of Sandwich c/o Horsley Witten Group** has filed a Request to amend an existing Order of Conditions (DEP File No. SE66-1755) for the proposed maintenance of various existing roads, facilities, and drainage systems within the Town Right Of Way, Town property and/or Easements throughout the Town of Sandwich at **Various Addresses** located in **Sandwich, MA.**

Revised Plans and/or Information for NEW Hearings or as requested by the Conservation Commission for Continued Hearings, MUST be turned into the Commission Office no later than 12:00 PM on the Friday prior to the public or continued hearing date, this includes any and all information for Informal or Miscellaneous requests made by a Property Owner or Representative to come before the Commission. Failure to comply may cause the Board to delay its decision until the next available public hearing date to allow for a suitable review of the information submitted.

- **Enforcement's:**
 - a. 32 Morse Road
 - b. 15 Brant Hill Road
 - c. 3 Boardwalk Road
 - d. 20 Salt Marsh Road
- **COC's:**
 - a. DEP File No. SE66-1701, 56 NSB, septic upgrade
 - b. DEP File No. SE66-1435, 69 Pimlico Pond Road, single family dwelling
 - c. DEP File No. SE66-1775, 164 Route 6A, water line
- **Extensions:**
 - a. DEP File No. SE66-1702, 131 North Shore Boulevard, 3 year, walkway/stairs
 - b. DEP File No. SE66-1696, 93 Salt Marsh Road, 3 year, beach nourishment
- **Other Business:**
 - a. New Member – Lei Gongmin
 - b. Regulation meeting
 - c. Not Reasonably Anticipated by the Chairman
48 hours in advance of meeting
- **Minutes:**
 - d. June 06, 2018, June 20, 2018
- **Next Scheduled Meeting:**
 - e. August 01, 2018

Signed: 

Date: 7/13/18

Name: Heidi Hawkins
Conservation Commission Administrative Assistant

Date & Time Received by Town
Clerk's Office
TOWN CLERK
TOWN OF SANDWICH
JUL 13 2018
1 H 50 M 2 M
RECEIVED & RECORDED