

Town of Sandwich
The Oldest Town on Cape Cod



Sandwich Conservation Commission

16 Jan Sebastian Drive
Sandwich, MA 02563
(508) 833-8054
FAX (508) 833-0018

MEETING NOTICE

Location: Sand Hill School Community Center, 16 Dewey Avenue, Sandwich, MA 02563
Date: August 01, 2018
Time: 7:00 PM

1. INFORMAL'S:

- a. Michael Cort – 42 Meadow Spring Drive

2. NEW HEARINGS:

- a. **RD File No. SCC2018D-03** Notice is hereby given that **Brian Reyenger** has filed a Request for Determination of Applicability for the proposed driveway installation at Assessor's Map 7- Parcel 218 located at **69 Pimlico Pond Road, Forestdale, MA.**
- b. **DEP File No. SE66-1795** Notice is hereby given that **Lynda Haller c/o VH Associates** has filed a Notice of Intent for the proposed installation of a new Title V septic system at Assessor's Map 73 – Parcel 80 located at **14 Liberty Street, Sandwich, MA.**
- c. **DEP File No. SE66-1794** Notice is hereby given that **Teresa Coleman c/o VH Associates** has filed an after the fact Notice of Intent for the installation of a new Title V septic system at Assessor's Map 77 – Parcel 18 located at **39 Foster Road, East Sandwich, MA.**

Revised Plans and/or Information for NEW Hearings or as requested by the Conservation Commission for Continued Hearings, MUST be turned into the Commission Office no later than 12:00 PM on the Friday prior to the public or continued hearing date, this includes any and all information for Informal or Miscellaneous requests made by a Property Owner or Representative to come before the Commission. Failure to comply may cause the Board to delay its decision until the next available public hearing date to allow for a suitable review of the information submitted.

- **COC's:**
 - a. DEP File No. SE66-1651, 46/64 Roos Road, relocating house
 - b. DEP File No. SE66-1623 Am 1, 46 Roos Road, raze/rebuild/solar panels
 - c. DEP File No. SE66-1712, 83 Salt Marsh Road, shore up structure
 - d. DEP File No. SE66-1448, 73 Cranberry Trail, new house
 - e. DEP File No. SE66-1572, 8 White Cap Path, raze/rebuild
 - f. DEP File No. SE66-457, 333 Phillips Road, deck
- **Extension:**
 - a. DEP File No. SE66-1582, 10 Salt Marsh Road, 3-year extension
- **Other Business:**
 - a. White Cap Path, amending existing orders
 - b. Not Reasonably Anticipated by the Chairman
48 hours in advance of meeting
- **Minutes:**
 - c. July 18, 2018
- **Next Scheduled Meeting:**
 - d. August 15, 2018

Signed: _____

Heidi Hawkins

Date: _____

7/27/18

Name: Heidi Hawkins

Conservation Commission Administrative Assistant

Date & Time Received by Town
Clerk's Office
TOWN CLERK
TOWN OF SANDWICH
JUL 27 2018
3 H 10 M P M
RECEIVED & RECORDED