



MEETING NOTICE

Location: Sand Hill School Community Center, 16 Dewey Avenue, Sandwich, MA 02563

Date: August 15, 2018

Time: 7:00 PM

1. INFORMAL'S:

- a. Don Allen – 31 Spring Hill Road
- b. Bill Burbank – Grove Street Boathouse
- c. Brady's Island – parking issues

2. NEW HEARINGS:

- a. **DEP File No. SE66-1800** Notice is hereby given that **Wayne Canty c/o Prime Engineering, Inc.** has filed a Notice of Intent for dune replacement via coir envelope installation, sand nourishment and stair/deck repair at Assessor's Map 85 – Parcel 16 located at **84 Salt Marsh Road, East Sandwich, MA.**
- b. **DEP File No. SE66-1802** Notice is hereby given that **Sean Cashell c/o Prime Engineering, Inc.** has filed a Notice of Intent for dune replacement via coir envelope installation, sand nourishment and stair/deck repair at Assessor's Map 85 – Parcel 14 located at **90 Salt Marsh Road, East Sandwich, MA.**
- c. **DEP File No. SE66-1803** Notice is hereby given that **John McGuinness c/o Prime Engineering, Inc.** has filed a Notice of Intent for dune replacement via coir envelope installation, sand nourishment and stair/deck repair at Assessor's Map 85 – Parcel 12 located at **94 Salt Marsh Road, East Sandwich, MA.**
- d. **DEP File No. SE66-18** Notice is hereby given that **Wissam Khoory c/o Prime Engineering, Inc.** has filed a Notice of Intent for stabilization of foundation, replacement of deck and stairs, moving or replacing septic system and sand nourishment at Assessor's Map 85 – Parcel 11 located at **96 Salt Marsh Road, East Sandwich, MA.**
- e. **DEP File No. SE66-1799** Notice is hereby given that **Leigh Anne Yoo c/o Prime Engineering, Inc.** has filed an after the fact Notice of Intent for dune replacement via coir envelope installation, sand nourishment and stair/deck repair at Assessor's Map 85 – Parcel 7 located at **104 Salt Marsh Road, East Sandwich, MA.**
- f. **DEP File No. SE66-1796** Notice is hereby given that **Alphonse Galdes c/o Prime Engineering, Inc.** has filed an after the fact Notice of Intent for dune replacement via coir envelope installation, sand nourishment and stair/deck repair at Assessor's Map 85 – Parcel 6 located at **106 Salt Marsh Road, East Sandwich, MA.**

- g. **DEP File No. SE66-1797** Notice is hereby given that **Susan McGrail c/o Prime Engineering, Inc.** has filed an after the fact Notice of Intent for dune replacement via coir envelope installation, sand nourishment and stair/deck repair at Assessor's Map 85 – Parcel 5 located at **108 Salt Marsh Road, East Sandwich, MA.**
- h. **DEP File No. SE66-1798** Notice is hereby given that **Laura Kaplan c/o Prime Engineering, Inc.** has filed an after the fact Notice of Intent for dune replacement via coir envelope installation, sand nourishment and stair/deck repair at Assessor's Map 85 – Parcel 2 located at **114 Salt Marsh Road, East Sandwich, MA.**
- i. **DEP File No. SE66-1801** Notice is hereby given that **Jeffries Wyman c/o Prime Engineering, Inc.** has filed an after the fact Notice of Intent for dune replacement via coir envelope installation, sand nourishment and stair/deck repair at Assessor's Map 85 – Parcel 1 located at **116 Salt Marsh Road, East Sandwich, MA.**

3. CONTINUED HEARINGS

- a. **DEP File No. SE66-1793** Notice is hereby given that **Adam & Susan Lambert c/o Sabatia, Inc.** have filed a Notice of Intent for the proposed construction of a lap pool w/patio apron, fence and pool equipment area and elevated stairs/walkway and a dock to access the waters of Lawrence Pond at Assessor's Map 24 – Parcel 0214 located at **8 Fox Trot Run, Sandwich, MA.**
 - **Extensions:**
 - **DEP File No. SE66-1695, 3 year extension for 64A Salt Marsh Road**
 - **DEP File No. SE66-1459 Am 1, 3 year extension for 12 Marshfield Road**
 - **Enforcement:**
 - **41 Cove Road – cutting into the buffer**
 - **COC:**
 - **DEP File No. SE66-1269, garage, 18 Dewey Avenue**
 - **Minutes:**
 - **July 18, 2018, August 01, 2018**

Revised Plans and/or Information for NEW Hearings or as requested by the Conservation Commission for Continued Hearings, MUST be turned into the Commission Office no later than 12:00 PM on the Friday prior to the public or continued hearing date, this includes any and all information for Informal or Miscellaneous requests made by a Property Owner or Representative to come before the Commission. Failure to comply may cause the Board to delay its decision until the next available public hearing date to allow for a suitable review of the information submitted.

Signed: 
 Name: Heidi Hawkins
 Conservation Commission Administrative Assistant

Date: 8/10/18

<p>Date & Time Received by Town Clerk's Office TOWN CLERK TOWN OF SANDWICH AUG 10 2018 3 H 30 M P M RECEIVED & RECORDED</p>
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