

**Town of Sandwich**  
The Oldest Town on Cape Cod



Historic District Committee  
16 Jan Sebastian Drive  
Sandwich, MA 02563  
508-888-4200  
Fax 508-833-0018

*Revised*  
**MEETING NOTICE**  
Historic District Committee meets at  
Sand Hill School Community Center  
16 Dewey Avenue

**Date:** Wednesday, August 22, 2018  
**Time:** 6:30 pm

1. **Attendance**

2. **Certificates of Appropriateness**

**18-106A Town of Sandwich**

3' Monument with paver walkway on the green at 130 Main Street, located at Map 73, Lot 187.

**18-107 Ray Tomlinson**

Replace siding, windows and entry door on front elevation of existing house and garage at 8 Oak Hill Park, located at Map 31, Lot 152.

**18-108 Town of Sandwich**

New wooden information board at Murkwood Conservation Land at 479 Route 6A, located at Map 53, Lot 004.

**18-109 Town of Sandwich**

New wooden information board at Cook Farm Conservation Land at 42 Water Street, located at Map 43, Lot 001.

**18-110 J & T Realty Trust**

New sign at 101 Route 6A, located at Map 88, Lot 290-003.

**18-111D St. John's Village Preschool**

Demolish shed at 163 Main Street, located at Map 73, Lot 34.

**18-112 St. John's Village Preschool**

New sign at 161 Main Street, located at Map 73, Lot 033.

**18-113 Beverly Smith**

New vinyl siding to include new PVC trim boards at 40 Wood Avenue, located at Map 88, Lot 167.

**18-114 Michelle Annese**

Extend existing deck and replace all decking and railings with composite at 32 Tupper Avenue, located at Map 88, Lot 194.

**18-115 4 Merchants Road Unit 4 Realty Trust**

New sign at 4 Merchants Road, Unit 4, located at Map 045, Lot 004.

**18-116D Wissam Khoory**

Demolish concrete foundation at 96 Salt Marsh Road, located at Map 85, Lot 011.

**18-117RB Wissam Khoory**

New home on pile foundation at 96 Salt Marsh Road, located at Map 85, Lot 011.

**18-118 Diane Scharf**

Re-roof exiting home at 14 School Street, located at Map 73, Lot 169.

**18-119D Gary Heller/Susan Spero**

Demolish cottage at 113 Salt Marsh Road, located at Map 77, Lot 069.

**18-120RB Gary Heller/Susan Spero**

New home on pilings to include porch, deck and walkway at 113 Salt Marsh Road, located at Map 77, Lot 069.

**18-121 Michael/Lisa Allocca**

New barn at 11 Meadow Spring Drive, located at Map 50, Lot 98.

**18-122 Home Instead**

New sign at 125 Route 6A, located at Map 82, Lot 084.

3. **Minor Change to Certificate of Appropriateness**

**18-04 Matthew Spencer/Caitlin LePage**

New home at 215 Route 6A, located at Map 67, Lot 53. Proposed Change: Entry door and addition of rear deck.

4. **Extension**

**17-117 James Kalka and Edna Greig**

New home at 12 Marshview Circle, located at Map 62, Lot 16. One Year Extension Request: Proposed New Expiration Date: September 13, 2019.

5. **Other Business (To include items not reasonably anticipated by the Chairman)**

Open Meeting Law Complaint Acknowledgment: Open Meeting Law Complaint from Peter Hanlon, received August 9, 2018, concerning an alleged violation of the Open Meeting Law. Acknowledge receipt of complaint, consider possible responses thereto, and vote to resolve the same

Continued committee discussion/vote regarding general guidelines for demolition of historic structures

Continued committee discussion/vote regarding general guidelines for window replacement projects on historic structures

6. **Minutes**

Approval of the Minutes of the following SHDC Meetings

April, 25, 2018

May 9, 2018

July 11, 2018

July 25, 2018


August 8, 2018

7. **Adjournment**

*Revised Plans and/or Additional Information for previously submitted NEW Filings or as requested by the Committee for CONTINUED Filings, MUST be submitted to the Building Department Office no later than 12:00 PM on the Friday prior to the scheduled meeting date. This includes any and all information for Informal, Miscellaneous or Public Comment requests made by an Applicant, Property Owner, Representative, Abutter, or Concerned Citizen. If failure to comply, it will be at the Committee's discretion whether to delay its decision until the next available public hearing date.*

Next Meeting: September 12, 2018

[  
Date and Time Received by Town  
TOWN CLERK  
TOWN OF SANDWICH  
AUG 20 2018  
4 H 25 M P M  
RECEIVED & RECORDED T  
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Signed:   
Michelle Y. Raymond, Administrative Assistant

Date: 8/20/18