



**SANDWICH SCHOOL COMMITTEE MEETING**

**SEPTEMBER 5, 2018**

**7:00 REGULAR BUSINESS MEETING**

Sandwich Town Hall  
130 Main Street  
Sandwich, MA 02563

**AGENDA**

1. CALL MEETING TO ORDER
2. PLEDGE OF ALLEGIANCE
3. PUBLIC FORUM
4. PTA/PTSA/SPECIAL EDUCATION PAC/SCHOOL COUNCIL/BOARD OF SELECTMEN REPORT
5. REPORT OF THE SUPERINTENDENT
6. ACKNOWLEDGMENTS
7. NEW BUSINESS:
  - a. Field Trip Proposal-Service Learning Trip to Costa Rica, February 2020 - 1st Reading
8. OLD BUSINESS:
  - a. Media & Communications Specialist Job Description - 2nd Reading **Vote Required**
9. WARRANTS **Vote Required**
10. ACT ON MINUTES OF: August 22, 2018 **Vote Required**
11. OTHER TOPICS NOT REASONABLY ANTICIPATED BY THE CHAIR
12. PUBLIC FORUM
13. ANNOUNCEMENTS/CLOSING REMARKS
14. ADJOURNMENT

Next Meeting: September 19, 2018 at 7:00pm

James Dever, Chair  
August 30, 2018

TOWN CLERK  
TOWN OF SANDWICH

AUG 30 2018

LH 40 M P M  
RECEIVED & RECORDED