

TOWN OF SANDWICH

FINANCE COMMITTEE

Location: Town Hall Meeting Room, 130 Main Street, Sandwich, MA 02563
Date: Tuesday, September 11, 2018
Time: 7:00 p.m.

1. Call to Order in Auditorium & Pledge of Allegiance
2. Public Forum
3. Review and Approval of Minutes – 8/21/18
4. Correspondence, Statements, and Announcements
5. Town Manager Report
 - Comprehensive Water Resources Master Plan (CWRMP) Financing Plan & Projections – Director of Public Health Dave Mason
 - Other Business Not Reasonably Anticipated by the Chairman
6. Old Business
 - Update on School Safety Projects – Superintendent of Schools Dr. Pam Gould, School Facilities Director Jay McGrail & Fire Chief JJ Burke
 - Other Business Not Reasonably Anticipated by the Chairman
7. New Business
 - Liaison Reports
 - Other Business Not Reasonably Anticipated by the Chairman
8. Adjournment

NEXT MEETING: To Be Determined

Signed: *Drane M Hanelt*
Name (Print): Drane M Hanelt
Date: 9/6/18

Date & Time Received by
Town Clerk's Office:

TOWN CLERK
TOWN OF SANDWICH

SEP 06 2018

11 H 29 M 4 Mef
RECEIVED & RECORDED