



SANDWICH SCHOOL COMMITTEE MEETING
SEPTEMBER 19, 2018
7:00 REGULAR BUSINESS MEETING
Sandwich Town Hall
130 Main Street
Sandwich, MA 02563

AGENDA

1. CALL MEETING TO ORDER
2. PLEDGE OF ALLEGIANCE
3. PUBLIC FORUM
4. PTA/PTSA/SPECIAL EDUCATION PAC/SCHOOL COUNCIL/BOARD OF SELECTMEN REPORT
5. REPORT OF THE SUPERINTENDENT
6. ACKNOWLEDGMENTS
7. NEW BUSINESS:
 - a. Yellowstone & Grand Tetons National Parks Proposed Trip - 1st Reading
 - b. Dr. Gould's Goals 2018-2019
8. OLD BUSINESS:
 - a. Proposed Costa Rica Field Trip, February 2020 - 2nd Reading
 - b. FY19 Budget Update
9. WARRANTS
10. ACT ON MINUTES OF: September 5, 2018
11. OTHER TOPICS NOT REASONABLY ANTICIPATED BY THE CHAIR
12. PUBLIC FORUM
13. ANNOUNCEMENTS/CLOSING REMARKS
14. ADJOURNMENT

Vote Required

Vote Required

Next Meeting: October 3, 2018 at 7:00pm

A handwritten signature in black ink, appearing to read "J. Dever".

James Dever, Chair
September 17, 2018

TOWN CLERK
TOWN OF SANDWICH

SEP 17 2018

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RECEIVED & RECORDED