

**MEETING NOTICE**

**TOWN OF SANDWICH**

**Sandwich Commission on Disability**

**Location:** Sandwich Public Library Conference Room, 142 Main Street, Sandwich

**Date:** October 3rd, 2018

**Time:** 4:30 PM – 5:30 PM

**AGENDA**

Pledge of Allegiance

Approval of Minutes August 1st, 2018

Public Comment

Committee Housekeeping (correct email addresses and other contact information, Town of Sandwich Website committee statement, Facebook)

Submission for Municipal ADA Improvement Grant Program

Membership

Any Other matters not reasonably anticipated by the Chair

Signed: \_\_\_\_\_

Name (print): Mary Grabowski, Psy.D.

Date: 09/21/2018

Date & Time Received by Town Clerk's Office

TOWN CLERK  
TOWN OF SANDWICH

SEP 21 2018

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RECEIVED & RECORDED