



**SANDWICH SCHOOL COMMITTEE MEETING**

**OCTOBER 3, 2018**

**7:00 REGULAR BUSINESS MEETING**

Sandwich Town Hall

130 Main Street

Sandwich, MA 02563

**AGENDA - REVISED**

TOWN CLERK  
TOWN OF SANDWICH

OCT 01 2018

8 H 37 M A Mef  
RECEIVED & RECORDED

1. CALL MEETING TO ORDER
2. PLEDGE OF ALLEGIANCE
3. PUBLIC FORUM
4. SCHOOL COMMITTEE RECOGNITION - BETH CUMMINGS
5. PTA/PTSA/SPECIAL EDUCATION PAC/SCHOOL COUNCIL/BOARD OF SELECTMEN REPORT
6. STUDENT REPRESENTATIVE REPORT
7. REPORT OF THE SUPERINTENDENT
8. ACKNOWLEDGMENTS
9. NEW BUSINESS:
  - a. Great Adventure Music Exhibition Six Flags Field Trip - Philadelphia, PA - 1st Reading
  - b. Wellness Policy Vote Required
  - c. MASC Annual Conference Delegate Election Vote Required
  - d. Oak Ridge School Discarded Books Vote Required
  - e. School Committee Goals 2018-2019
10. OLD BUSINESS:
11. DONATIONS:
  - a. AquaSafe Swim Program donating to SHS Banner Campaign Vote Required
12. WARRANTS Vote Required
13. ACT ON MINUTES OF:
  - a. Workshop Meeting Minutes of September 19, 2018 Vote Required
  - b. Business Meeting Minutes of September 19, 2018 Vote Required
14. LIAISON/ADVISORY COMMITTEE REPORT
15. OTHER TOPICS NOT REASONABLY ANTICIPATED BY THE CHAIR
16. PUBLIC FORUM
17. ANNOUNCEMENTS/CLOSING REMARKS
18. ADJOURNMENT

Next Meeting: October 17, 2018 at 7:00pm

James Dever, Chair  
October 1, 2018