

MEETING NOTICE
SANDWICH SCHOOL COMMITTEE
Negotiations Sub-Committee

October 10, 2018
Executive Session
Central Office Conference Room
33 Water Street
Sandwich, MA 02563

5:30 PM

AGENDA

1. Executive Session pursuant to M.G.L. Chapter 30A, Section 21(a)(3) to conduct ESP Contract Negotiations.
2. Any other topics not anticipated by the Chair
3. Adjournment

Kerri Ames (TCL)

October 5, 2018

Date & Time Received by Town
Clerk's Office

TOWN CLERK
TOWN OF SANDWICH

OCT 05 2018

1 H 15 M P M
RECEIVED & RECORDED