

**MEETING NOTICE**  
**TOWN OF SANDWICH**  
**Recreation Committee**

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**Location:** 34 Quaker Meetinghouse Rd. (Recreation Office, Lodge lower level)

**Date:** Monday, October 15, 2018

**Time:** 6:30 PM

**AGENDA**

**6:30 PM** – Convene Meeting

**6:35 PM** – Review & Approval of Minutes

**6:45 PM** -

Oakcrest Cove Park update  
Hoxie House and Grist Mill  
Fall programs

**7:15 PM** – Committee Updates

- CPC – Ken Hughes

**7:30 PM** – New business – other items not reasonably anticipated by the Chairman

**7:45 PM** – Set date/time for the next meeting

**8:00 PM** – Adjourn

Signed: \_\_\_\_\_

Name (print): Guy J. Butler

Date: 10/10/18

Date & Time Received by Town  
Clerk's Office

TOWN CLERK  
TOWN OF SANDWICH

OCT 10 2018

1 H 10 M P M 82  
RECEIVED & RECORDED