

# MEETING NOTICE

## TOWN OF SANDWICH

### Capital Improvement Planning Committee

Location: Town Hall, 2<sup>nd</sup> Floor Stage, 130 Main Street, Sandwich, MA 02563  
Date: Monday, October 22, 2018  
Time: 4:00 PM

### AGENDA

1. Convene Meeting
2. Public Comments
3. Statements and Correspondence
4. Approval of Minutes
5. Old Business:
  - Status of municipal projects underway
  - Status of Wing School
  - Current projects being discussed throughout Town
  - Other Items Not Reasonably Anticipated by the Chairman
6. New Business
  - Long Range Capital Plan-new goals + issues
  - Potential Capital Items for Special Town Meeting
  - Other Items Not Reasonably Anticipated by the Chairman
7. Adjournment

Signed: 

Name: Douglas Lapp

Date: 9/18/2018

TOWN CLERK  
TOWN OF SANDWICH

SEP 19 2018

8 H 30 M A M  
RECEIVED & RECORDED