



SANDWICH SCHOOL COMMITTEE MEETING

NOVEMBER 7, 2018

7:00 REGULAR BUSINESS MEETING

Sandwich Town Hall
130 Main Street
Sandwich, MA 02563

AGENDA

1. CALL MEETING TO ORDER
2. PLEDGE OF ALLEGIANCE
3. PUBLIC FORUM
4. PTA/PTSA/SPECIAL EDUCATION PAC/SCHOOL COUNCIL/BOARD OF SELECTMEN REPORT
5. STUDENT REPRESENTATIVE REPORT
6. REPORT OF THE SUPERINTENDENT
7. ACKNOWLEDGMENTS
8. NEW BUSINESS:
 - a. Oak Ridge School Discarded Books Vote Required
 - b. Forestdale Discarded Books Vote Required
 - c. Ratification of SEA Teacher Agreement Vote Required
 - d. ESP Contract Discussion Vote Required
 - e. Technology Plan Presentation
 - f. Policy JJIF - Concussion Management Policy Update Vote Required
9. OLD BUSINESS:
10. WARRANTS Vote Required
11. ACT ON MINUTES OF: October 17, 2018 Vote Required
12. DONATIONS:
 - a. Cape Cod Five donation to SHS Credit for Life Fair Vote Required
13. LIAISON/ADVISORY COMMITTEE REPORT
14. OTHER TOPICS NOT REASONABLY ANTICIPATED BY THE CHAIR
15. PUBLIC FORUM
16. ANNOUNCEMENTS/CLOSING REMARKS
17. ADJOURNMENT

Next Meeting: November 28, 2018 at 7:00pm

James Dever, Chair
November 2, 2018

TOWN CLERK
TOWN OF SANDWICH

NOV 01 2018

3 H 40 M P M
RECEIVED & RECORDED