



Minutes of a public meeting held on **April 18, 2018**, by the **Sandwich Conservation Commission** in the Town Office Building, Conference Room, 270 Quaker Meetinghouse Rd., E. Sandwich, MA.

Members Present: Arlene Wilson (AW), Michael Low (ML), Karen Gagneux (KG), Brett Butz (BB) and Neal Holmgren (NH).

Members Absent: Matthew Waldrip (MW), Jack Sidar (JS) and Melissa Romano (MR).

Staff Present: Josh Wrigley, Asst. Director of Natural Resources and Heidi Hawkins, Secretary.

Vice Chairman, Arlene Wilson appointed Associate Commissioners, Michael Low and Brett Butz as voting members.

1. NEW HEARINGS:

- a. **DEP File No. SE66-1785 Remo Giordano c/o Sabatia, Inc.** has filed a Notice of Intent for the proposed upgrade to a new Title V septic system at Assessor's Map 70 – Parcel 110 located at **129 North Shore Boulevard, East Sandwich, MA**. Documents received: NOI application, proposed septic upgrade plan. Representative, Bob Gray (BG) was present. BG presented the project as proposed. The Board had questions about the current septic and any replanting that will take place. Public comment was requested; there was none. A **Motion** was made (BB) to close and take under advisement-Seconded (KG). The Motion was approved with a vote of 5-0-0. After further discussion and setting the special conditions, a **Motion** was made (BB) to approve the project with standard and special conditions-Seconded (KG). The Motion was approved with a vote of 5-0-0.

- b. **DEP File No. SE66-1786 Kevin Hill c/o Marsh Matters Environmental** has filed a Notice of Intent for the proposed removal and replacement of stairs to the pond at Assessor's Map 06 – Parcel 177 located at **38 Green Acres Lane, Forestdale, MA**. Documents received: NOI application, existing and proposed site plans and a stair context plan. Present was Representative, Mike Ball (MB). Before MB began his presentation, the Board brought to his attention that the stairs were on two separate properties, however, only one owner was listed on the NOI application and the Representative Designation. MB said he would contact the other owner and get the paperwork in order as well as notify any additional abutters for the next meeting. A **Motion** was made (BB) to continue to the May 2, 2018 hearing so that the Representative could update the paperwork for the project and notify any additional abutters -Seconded (KG). The Motion was passed with a vote of 5-0-0.



2. CONTINUED HEARINGS:

a. **DEP File No. SE66-1781 Walter E. & Eileen M. Pollack c/o Coastal Engineering Co.** have filed a Notice of Intent for the proposed installation of a Title V compliant septic system at Assessor's Map 77- Parcel 29 located at **16 Salt Marsh Road, East Sandwich, MA.** Documents received: NOI application, septic disposal plan. Documents received later: Several revised septic disposal plans. Present was Representative, Tarja McGrail (TM). TM presented the changes to the project as shown on the revised plan. TM said she revised the plan showing the changes that the Board requested at the site visit. The Board was happy with the changes. Public comment was requested; Tom and Karen Doyle of 18 Salt Marsh Road read a letter they had written to the Board into the record. There was further discussion about some of the violations; unfortunately they were Building violations that the Board has no purview over. A **Motion** was made (BB) to close the hearing and take under advisement -Seconded (KG). The Motion was passed with a vote of 4-0-1. Commissioner, Neal Holmgren abstained from the vote. After further discussion and the setting of the special conditions, a **Motion** was made (BB) to approve the project with standard and special conditions-Seconded (KG). The Motion was passed with a vote of 4-0-1. Commissioner, Neal Holmgren abstained from the vote.

▪ **COC's:**

○ **DEP File No. SE66-945, 145 North Shore Blvd., (renovations).** A **Motion** was made (BB) to approve the Certificate of Compliance for DEP File No. SE66-945 with ongoing conditions - Seconded (KG). The Motion was passed with a vote of 5-0-0.

▪ **Other Business:**

- **61 Freeman Avenue, Jersey barrier installation.** The homeowner at 61 Freeman Avenue wants to put a jersey barrier in front of his property to keep the wind from blowing the sand into his yard. The Board denied the request and said if the homeowner wanted to pursue this project, they would have to file a full Notice of Intent.
- **17 Lakewood Drive – tree removal.** The homeowner at 17 Lakewood Drive wants to remove trees from his yard. Some are fallen, some are not. The Board decided that the fallen trees could be removed, but Josh would need to meet with the homeowner and go over what trees were allowed to be removed.
- The Board upheld Director, David DeConto's decision to issue an Emergency Order for the marina. The marina needs to put in a temporary set of stairs to the old building, the current ones were damaged in the winter storms.

▪ **Minutes:**

○ A **Motion** was made (BB) to approve the Minutes for the March 21, 2018 Con Com Hearing-Seconded (KG). The Motion was passed with a vote of 5-0-0.

▪ **Adjournment:**

○ A **Motion** was made (BB) to adjourn at 8:10 PM – Seconded (KG). The Motion passed with a vote of 5-0-0.

Respectfully Submitted,
Heidi Hawkins

Date Approved 5/2/18

Chairman Heidi Hawkins

Date & Time Received by Town Clerks

TOWN CLERK
TOWN OF SANDWICH

MAY 03 2018

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RECEIVED & RECORDED