



Minutes of a public meeting held on **May 01, 2019**, by the **Sandwich Conservation Commission** in the Sand Hill School Community Center, Meeting Room, 16 Dewey Avenue, Sandwich, MA.

Members Present: Jack Sidar (JS), Tom Shevory (TS), Neal Holmgren (NH), Karen Gagneux (KG) and Brett Butz (BB).

Members Absent: Michael Low (ML) and Arlene Wilson (AW).

Staff Present: Josh K. Wrigley (JW), Asst. Director of Natural Resources and Heidi Hawkins, Secretary.

1. NEW HEARINGS:

- a. **DEP File No. SE66-1837 John R. Feeney c/o Coastal Engineering Co., Inc.** has filed a Notice of Intent for a proposed installation of an earthen berm at Assessor's Map 76- Parcel 11 located at **18 Stonefield Drive, East Sandwich, MA**. Documents received: NOI application, berm planting plan and site plan. Present was Representative, Tarja McGrail (TM). TM presented the project as proposed. The Board had questions about the material that will make up the berm and the drainage; all were answered satisfactorily. The Representative mentioned the homeowners would like the option of going further into the 50' buffer to deal with invasive species; the Board asked several questions regarding this part of the optional project, staff reminded them that the Con Com Regulations say there should be a 50' untouched buffer and there is already work going on in that buffer. The Board decided that if the applicant wanted to do any further work within the 50' buffer they would need to come back before the Board. Public comment was asked for; there was none. A **Motion** was made (NH) to close and take under advisement-Seconded (KG). The Motion was passed with a vote of 5-0-0. After further discussion, a **Motion** was made (NH) to approve with standard and special conditions with a condition that no herbicides or fertilizer be used on this project and that any further work in the 50' buffer would need to be reviewed by the Board-Seconded (KG). The Motion was passed with a vote of 5-0-0.
- b. **DEP File No. SE66-18 Winchester Woollard c/o Sabatia, Inc.** has filed a Notice of Intent for a proposed new pile foundation, addition and new decks at Assessor's Map 78- Parcel 5 located at **55 North Shore Boulevard, East Sandwich, MA**. Documents received: NOI application, design plans and site plan. Present were Representative, Bob Gray (BG) and Designer, Anne Michniewicz (AM). BG presented the project as proposed. The Board had questions about construction access, whether the septic was being re-done, whether once the house is raised and put on the pilings, if the sand would be able to move freely beneath the house; all questions were answered satisfactorily. BG stated that there was no file number, he had been in touch with DEP and they were working on it. There was some discussion regarding the habitable space calculations. Public comment was asked for; there was none. A **Motion** was made (NH) to continue to the May 15, 2019 meeting for the issuance of a file number-Seconded (KG). The Motion was passed with a vote of 5-0-0.



2. CONTINUED HEARINGS:

a. **DEP File No. SE66-1830 Neil & Marsha Sugarman c/o Coastal Engineering, Co.** have filed a Notice of Intent for the proposed installation of coir envelopes, beach nourishment and drift fence at Assessor's Map 56- Parcel 46-0 located at **6 Cranberry Lane, East Sandwich, MA.** Documents received: NOI application and site plans. Documents received later: new NOI description, sieve analysis report and a plant schedule. Representative, Nate Jones (NJ) was present. NJ updated the Board on the project. NJ had met with Amy from Natural Heritage at the site to go over the project so that she could issue them a letter; he let the Board know what they discussed onsite and what was observed for bird activity; they would not be starting this project until after bird season in September. Public comment was asked for; there was none. A **Motion** was made (NH) to close the hearing and take under advisement-Seconded (KG). The Motion was passed with a vote of 5-0-0. After further discussion, a **Motion** was made (NH) to approve the project with standard and special conditions with the conditions from the NHESP letter incorporated-Seconded (KG). The Motion was passed with a vote of 5-0-0.

▪ **Other Business:**

- **Interest in Con Com, Kimberly Walsh** – Kimberly came before the Board and introduced herself, told the Board about herself and her interest in being on the Board. Staff and the Board had some questions for her as well. Staff will follow up with Kimberly.
- **Update on CZM Grant** – Joshua Wrigley updated the Board on the CZM grant he had mentioned previously. The Department will not be participating in the CZM grant.
- The Board discussed an email from Warren Foss of 15 Goose Point Lane. Chairman, Brett Butz will construct a letter to the homeowner in response to the email. A **Motion** was made (BB) to send a letter to Mr. Foss regarding his email-Seconded (NH). The Motion was passed with a vote of 5-0-0.

▪ **Minutes:**

- A **Motion** was made (BB) to approve the Minutes for the April 17, 2019 Con Com Hearing-Seconded (NH). The Motion was passed with a vote of 5-0-0.

▪ **Adjournment:**

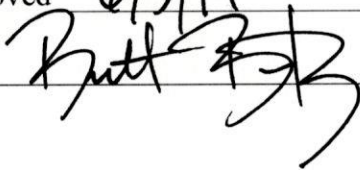
- A **Motion** was made (BB) to adjourn at 7:49 PM – Seconded (NH). The Motion passed with a vote of 5-0-0.

Respectfully Submitted,
Heidi Hawkins

Date Approved

6/5/19

Chairman



Date & Time Received by Town Clerks

TOWN CLERK
TOWN OF SANDWICH

JUN 06 2019

11 H 26 M AM
RECEIVED & RECORDED