



Minutes of a public meeting held on **May 16, 2018**, by the **Sandwich Conservation Commission** in the Town Office Building, Conference Room, 270 Quaker Meetinghouse Rd., E. Sandwich, MA.

Members Present: Matthew Waldrip (MW), Arlene Wilson (AW), Karen Gagneux (KG), Jack Sidar (JS), Tom Shevory (TS) and Neal Holmgren (NH).

Members Absent: Michael Low (ML), Brett Butz (BB) and Melissa Romano (MR).

Staff Present: Josh Wrigley, Asst. Director of Natural Resources and Heidi Hawkins, Secretary.

Chairman, Matthew Waldrip appointed Associate Commissioner, Tom Shevory as a voting member.

1. NEW HEARINGS:

- a. **RDA File No. SCC2018D-02 David & Cheryl Wamester c/o Cotuit Bay Design, LLC** has filed a Request for Determination of Applicability for the proposed rebuilding of an existing deck at Assessor's Map 77- Parcel 081 located at **80 Roos Road, East Sandwich, MA**. Documents received: RDA application, site plan and deck plans. Present were Representative, Steve Cook (SC) and Homeowner, David Wamester (DW). SC presented the project as proposed. The Board had questions about whether the footings would be dug by hand; SC, likely an auger. The Board asked if the footings would be reused; SC, no, the current footings are concrete and are not code compliant, all will be removed and replaced with wooden footings. Public comment was requested; Abutter, Cathy Karl raised many issues with the Board and the Homeowner. A **Motion** was made (AW) to approve the project with a -2 determination (The work described in the Request is within an area subject to protection under the Act, but will not remove, fill, dredge, or alter that area. Therefore, said work does not require the filing of a Notice of Intent.)-Seconded (NH). The Motion was passed with a vote of 6-0-0.
- b. **DEP File No. SE66-1574 Request for Amendment 2 John McGuinness c/o Cotuit Bay Design, LLC** has filed a Request to amend an existing Order of Conditions, (DEP File No. 1574 Am1) for the proposed new deck and relocation of an existing shed at Map 85 – Parcel 012 located at **94 Salt Marsh Road, East Sandwich, MA**. Documents received: Site plan, design plans. Present was Representative, Steve Cook (SC). SC presented the project as proposed. Public comment was requested; there was none. A **Motion** was made (AW) to approve the project as per the plan w/standard conditions-Seconded (NH). The Motion was passed with a vote of 5-0-1. Chairman, Matthew Waldrip abstained from the vote.

2. CONTINUED HEARINGS:

- a. **DEP File No. SE66-1412 Request for Amendment 2 Mehrdad Givhechi c/o Atlantic Design Engineers/Jenick Studio** has filed a Request to amend an existing Order of Conditions, (DEP File No. 1412 Am1) for the proposed residence, septic and landscaping at Map 56 – Parcel 038 located at **8 Foxcroft Lane, East Sandwich, MA**.



Documents received: Amendment letter, site plan and restoration plan. Present were Representative, Chris King (CK) and Representative, Angela Tanner (AT). The Representatives gave a quick recap of their proposal from the last meeting. Public comment was requested; there was none. A **Motion** was made (AW) to approve the project as per the plan with standard and special conditions-Seconded (NH). The Motion was passed with a vote of 6-0-0.

b. **DEP File No. SE66-1786 Kevin Hill c/o Marsh Matters Environmental** has filed a Notice of Intent for the proposed removal and replacement of stairs to the pond at Assessor's Map 06 – Parcel 177 located at **38 Green Acres Lane, Forestdale, MA**. Documents received: NOI application, existing and proposed site plans and a stair context plan. Documents received later: New site plan, letter from Natural Heritage. Representative, Mike Ball (MB) was present. MB presented the project as proposed. He let the Board know what plants were protected under Natural Heritage. There was discussion about whether there would be tree removal necessary for the stairs to be put in; no there will not be. Replanting where the railroad ties are removed was discussed. Public comment was requested; there was none. A **Motion** was made (AW) to approve the project as per the plan with standard and special conditions -Seconded (NH). The Motion was passed with a vote of 6-0-0.

▪ **Extension:**

- **DEP File No. SE66-1690, 87 SMR, 3-year.** A **Motion** was made (AW) to approve the 3-year extension for DEP File No. SE66-1690 - Seconded (NH). The Motion was passed with a vote of 6-0-0.

▪ **Minutes:**

- A **Motion** was made (AW) to approve the Minutes for the May 2, 2018 Con Com Hearing-Seconded (NH). The Motion was passed with a vote of 6-0-0.

▪ **Adjournment:**

- A **Motion** was made (AW) to adjourn at 8:37 PM – Seconded (NH). The Motion passed with a vote of 6-0-0.

Respectfully Submitted,
Heidi Hawkins

Date Approved 6/4/18

Chairman 

Date & Time Received by Town Clerks

TOWN CLERK
TOWN OF SANDWICH

JUN 07 2018

12 H 05 M 2 M
RECEIVED & RECORDED