



Minutes of a public meeting held on **August 01, 2018**, by the **Sandwich Conservation Commission** in the Sand Hill School Community Center, Meeting Room, 16 Dewey Avenue, Sandwich, MA.

Members Present: Arlene Wilson (AW), Jack Sidar (JS), Matthew Waldrip (MW), Tom Shevory (TS) and Karen Gagneux (KG).

Members Absent: Michael Low (ML), Brett Butz (BB) and Neal Holmgren (NH).

Staff Present: Josh Wrigley (JW), Asst. Director of Natural Resources and Heidi Hawkins (HH), Secretary.

Chairman, Matthew Waldrip appointed Associate Commissioner, Tom Shevory as a voting member.

1. INFORMAL'S:

- a. **Michael Cort – 42 Meadow Spring Drive** – Michael cancelled this informal because he was no longer purchasing the home.

2. NEW HEARINGS:

- a. **RDA File No. SCC2018D-03** Notice is hereby given that **Brian Reyenger** has filed a Request for Determination of Applicability for the proposed driveway installation at Assessor's Map 7- Parcel 218 located at **69 Pimlico Pond Road, Forestdale, MA.** Documents received: RDA application, site plan. Present was Homeowner, Brian Reyenger (BR). BR presented the project as proposed. BR let the Board know that the current driveway was on an easement on his neighbor's property and the neighbor did not want to renew the easement. BR had come to the Board under the Informal process a month ago to ask if he could use the previously approved plans that had the driveway on it that he is proposing. Public comment was asked for; there was none. A **Motion** was made (MW) to close and approve the project with a -3 determination (The work described in the Request is within the Buffer Zone, as defined in the regulations, but will not alter an Area subject to protection under the Act. Therefore, said work does not require the filing of a Notice of Intent, subject to the following conditions (if any).)- Seconded (AW). The Motion was passed with a vote of 5-0-0.
- b. **DEP File No. SE66-1795** Notice is hereby given that **Lynda Haller c/o VH Associates** has filed a Notice of Intent for the proposed installation of a new Title V septic system at Assessor's Map 73 – Parcel 80 located at **14 Liberty Street, Sandwich, MA.** Documents received: NOI application and site plans. Representative, Amy VonHone (AV) was present. AV presented the project as proposed. The Board had several questions for AV, but was satisfied with the project as proposed. Public comment was asked for; there was none. A **Motion** was made (AW) to close and approve the project with standard and special conditions-Seconded (KG). The Motion was passed with a vote of 5-0-0.



c. **DEP File No. SE66-1794** Notice is hereby given that **Teresa Coleman c/o VH Associates** has filed an after the fact Notice of Intent for the installation of a new Title V septic system at Assessor's Map 77 – Parcel 18 located at **39 Foster Road, East Sandwich, MA**. Documents received: NOI application and site plan. Representative, Amy VonHone (AV) was present. The Board had several questions for AV, but was satisfied with the project as proposed. Public comment was asked for; there was none. A **Motion** was made (AW) to close and approve the project as proposed-Seconded (KG). The Motion was passed with a vote of 5-0-0.

▪ **COC's:**

- **DEP File No. SE66-1651, 46/64 Roos Road, relocating house.** A **Motion** was made (AW) to not issue the Certificate of Compliance for DEP File No. SE66-1651, 46/64 Roos Road due to ongoing Enforcement issues- Seconded (KG). The Motion was passed with a vote of 5-0-0.
- **DEP File No. SE66-1623 Am 1, 46 Roos Road, raze/rebuild/solar panels.** A **Motion** was made (AW) to not issue the Certificate of Compliance for DEP File No. SE66-1623 Am1, 46 Roos Road due to ongoing Enforcement issues- Seconded (KG). The Motion was passed with a vote of 5-0-0.
- **DEP File No. SE66-1712, 83 Salt Marsh Road, shore up structure.** A **Motion** was made (AW) to approve the Certificate of Compliance for DEP File No. SE66-1712, 83 Salt Marsh Road-Seconded (JS). The Motion was passed with a vote of 5-0-0.
- **DEP File No. SE66-1448, 73 Cranberry Trail, new house.** A **Motion** was made (AW) to approve the Certificate of Compliance for DEP File No. SE66-1448, 73 Cranberry Trail-Seconded (JS). The Motion was passed with a vote of 5-0-0.
- **DEP File No. SE66-1572, 8 White Cap Path, raze/rebuild.** A **Motion** was made (AW) to approve the Certificate of Compliance for DEP File No. SE66-1572, 8 White Cap Path-Seconded (JS). The Motion was passed with a vote of 5-0-0.
- **DEP File No. SE66-457, 333 Phillips Road, deck.** A **Motion** was made (AW) to approve the Certificate of Compliance for DEP File No. SE66-457, 333 Phillips Road-Seconded (JS). The Motion was passed with a vote of 5-0-0.

▪ **Extensions:**

- **DEP File No. SE66-1582, 10 Salt Marsh Road, 3-year extension.** A **Motion** was made (AW) to approve the 3-year extension for SE66-1582, 10 Salt Marsh Road-Seconded (JS). The Motion was passed with a vote of 5-0-0.

▪ **Adjournment:**

- A **Motion** was made (MW) to adjourn at 8:00 PM – Seconded (KG). The Motion passed with a vote of 5-0-0.

Respectfully Submitted,
Heidi Hawkins

Date Approved _____

Chairman _____

Date & Time Received by Town Clerks

TOWN CLERK
TOWN OF SANDWICH

SEP 21 2016

1 H 12 M P
RECEIVED & RECORDED