Form CPF M 102: Campaign Finance Report
Municipal Form
Office of Campaign and Political Finance

File with:
City or Town Clerk or Election Commission  Please print or type all information, except signatures.

TOWN CLERK
TOWN OF SANDWICH
JUN 07 2010

Fill in dates:
Reporting Period Beginning 5 29 2010 Ending 12 31 2010

Type of report: (Check one)
☐ 8th day preceding preliminary ☐ 8th day preceding election ☐ 30 day after election ☑ year-end report ☐ dissolution

Gene Parini
Full Name of Candidate (if applicable)
Selectman Town of Sandwich

Erica Parini
Committee Name
Gene Parini Election Committee

Office Sought and District
le Piccardilly Rd Sandwich Ma

Name of Committee Treasurer
le Piccardilly Rd Sandwich Ma

Residential Address
508-888-6030

Committee Mailing Address
508-888-6030

Tel. No. (optional)

SUMMARY BALANCE INFORMATION:

Line 1: Ending balance from previous report $ 59.78
Line 2: Total receipts this period (page 2, line 11) $ 1442.02
Line 3: Subtotal (line 1 plus line 2) $ 1402.80
Line 4: Total expenditures this period (page 3, line 14) $ 920.03
Line 5: Ending balance (line 3 minus line 4) $ 482.78
Line 6: Total in-kind contributions this period (page 4) $ 0.00
Line 7: Total (all) outstanding liabilities (page 4) $ 1712.84
Line 8: Name of bank(s) used Bank of America

Affidavit of Committee Treasurer:
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:
6/3/2010

FOR CANDIDATE FILINGS ONLY: (CANDIDATE MUST SIGN BELOW)

Affidavit of Candidate: (check 1 box only)
☐ Candidate with Committee and no activity independent of the committee
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

☐ Candidate without Committee OR Candidate with independent activity filing separate report

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:
6-3-10

Candidate signature (in ink)
M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over $50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over $50. In addition, the occupation and employer must be reported for all persons who contribute $200 or more in a calendar year.

This page may be copied if additional pages are required to report all receipts. Please include your committee name and a page number on each page.

<table>
<thead>
<tr>
<th>Date Received</th>
<th>Name and Residential Address (alphabetical listing required)</th>
<th>Amount</th>
<th>Occupation &amp; Employer (for contributions of $200 or more)</th>
</tr>
</thead>
<tbody>
<tr>
<td>4/2/10</td>
<td>Parini Ann</td>
<td>100</td>
<td></td>
</tr>
<tr>
<td></td>
<td>25142 Crafts Roost Circle</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>Gulfview,arasburg, Fl. 34748</td>
<td></td>
<td></td>
</tr>
<tr>
<td>4/6/10</td>
<td>Keyes Tom</td>
<td>50</td>
<td></td>
</tr>
<tr>
<td></td>
<td>179 Old Colony Rd, Sandwich Ma</td>
<td></td>
<td></td>
</tr>
<tr>
<td>5/4/10</td>
<td>Parini Gene</td>
<td>220</td>
<td>82</td>
</tr>
<tr>
<td></td>
<td>60 Piccadilly Rd, Sandwich Ma</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Line 9: Total receipts in excess of $50 (or listed above)

Line 10: Total receipts $50 and under* (not listed above)

**Line 11: TOTAL RECEIPTS IN THE PERIOD** 370 82 Enter on page 1, line 2

* If you have itemized receipts of $50 and under include them in line 9. Line 10 should include only those receipts not itemized above.
M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over $50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over $50. Expenditures $50 and under may be added together, from committee records, and reported on line 13.

This page may be copied if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.

<table>
<thead>
<tr>
<th>Date Paid</th>
<th>To Whom Paid</th>
<th>Address</th>
<th>Purpose of Expenditure</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>4/30/10</td>
<td>Carday Direct</td>
<td>S. Yarmouth Ma 02675</td>
<td>Feed Direct + mailings</td>
<td>199 24</td>
</tr>
<tr>
<td>4/31/10</td>
<td>Enterprise News</td>
<td>S. Yarmouth Ma 02675</td>
<td>Advertising</td>
<td>104 00</td>
</tr>
<tr>
<td>4/30/10</td>
<td>Enterprise News</td>
<td>S. Yarmouth Ma 02675</td>
<td>Advertising</td>
<td>157 00</td>
</tr>
<tr>
<td>5/10/10</td>
<td>Party America</td>
<td>S. Yarmouth Ma 02675</td>
<td>Reception</td>
<td>40 24</td>
</tr>
<tr>
<td>5/10/10</td>
<td>British Beer Company</td>
<td>S. Yarmouth Ma 02675</td>
<td>Reception</td>
<td>20 82</td>
</tr>
<tr>
<td>5/10</td>
<td>Bank Charges</td>
<td>S. Yarmouth Ma 02675</td>
<td>Bank Charges</td>
<td>80 05</td>
</tr>
<tr>
<td>6/3/10</td>
<td>Gene Parini</td>
<td>S. Yarmouth Ma 02675</td>
<td>Dissolution</td>
<td>30 25</td>
</tr>
</tbody>
</table>

Enter on page 1, line 4

| Line 12: Expenditures over $50               |
| Line 13: Expenditures $50 and under*       |
| Line 14: TOTAL EXPENDITURES 1030 525 |

*If you have itemized expenditures of $50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.
SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than $50. In-kind contributions $50 and under may be added together from the committee's records and included in line 16.

<table>
<thead>
<tr>
<th>Date Received</th>
<th>From Whom Received*</th>
<th>Residential Address</th>
<th>Description of Contribution</th>
<th>Value</th>
</tr>
</thead>
<tbody>
<tr>
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</tbody>
</table>

Enter on page 1, line 6

Line 15: In-kind over $50
Line 16: In-kind $50 and under
Line 17: Total In-kind $0

* If an in-kind contribution is received from a person who contributes more than $50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is $200 or more, you must also report the contributor's occupation and employer.

SCHEDULE D: LIABILITIES

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.

<table>
<thead>
<tr>
<th>Date Incurred</th>
<th>To Whom Due</th>
<th>Address</th>
<th>Purpose</th>
<th>Amount</th>
</tr>
</thead>
</table>
| 3/8/10        | Dave Parsons| Le Piccadilly
Sandwich, Ma| Loan to Committee | $125.00 |
| 3/15/10       |             |             | Loan to Committee              | $500.00 |
| 3/15/10       |             |             | Paid for electionships         | $867.02 |
| 5/16/10       |             |             | Return to Committee            | $220.82 |

Enter on page 1, line 7

Line 18: OUTSTANDING LIABILITIES (ALL) $1712.84

This page may be copied if additional pages are required to report all activity. Please include your committee name and a page number on each page.
June 5, 2010

Gene Parini
6 Piccadilly Road
Sandwich, MA 02563
(11) 508-888-6130

I, Gene J. Parini forgive the following loans to my campaign for Town of Sandwich Selectmen for 2010.

1. 03/08/2010 Loan to Committee in the amount of $125.00
2. 03/15/2010 Loan to Committee in the amount of $500.00
3. 03/15/2010 Loan to Committee in the amount of $867.02
4. 05/06/2010 Loan to Committee in the amount of $220.82

Total $1,712.84

Sincerely,

Gene J. Parini

TOWN CLERK
TOWN OF SANDWICH

JUN 07 2011