Form CPF M 102: Campaign Finance Report
Municipal Form
Office of Campaign and Political Finance

Fill in dates:
Reporting Period Beginning 9/20/2010
Ending 3/28/2010

Type of report: (Check one)
☐ 8th day preceding preliminary
☐ 30 day after election
☐ year-end report
☐ dissolution

Full Name of Candidate (if applicable)
Linell Grundman
Board of Selectmen
Office Sought and District
51 Wing Blvd E
Sandwich, MA 02577
Tel. No. (optional)
508-888-2601

Committee Name
Karen E. Jones
Name of Committee Treasurer
Committee Mailing Address
E. Sandwich, MA 02537
Tel. No. (optional)
774-766-8271

SUMMARY BALANCE INFORMATION:

Line 1: Ending balance from previous report $ 281.20
Line 2: Total receipts this period (page 2, line 11) $ 483.40
Line 3: Subtotal (line 1 plus line 2) $ 1264.60
Line 4: Total expenditures this period (page 3, line 14) $ 1,990.97
Line 5: Ending balance (line 3 minus line 4) $ 273.23
Line 6: Total in-kind contributions this period (page 4) $ 55.60
Line 7: Total (all) outstanding liabilities (page 4) $ 4,600.00
Line 8: Name of bank(s) used CapTech Co-op Bank

Affidavit of Committee Treasurer:
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:
30 June 2010
Treasurer’s signature (in ink)

FOR CANDIDATE FILINGS ONLY: (CANDIDATE MUST SIGN BELOW)

Affidavit of Candidate: (check 1 box only)
☐ Candidate with Committee and no activity independent of the committee
☐ Candidate without Committee OR Candidate with independent activity filing separate report
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:
6-29-2010
Candidate signature (in ink)
SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over $50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over $50. In addition, the occupation and employer must be reported for all persons who contribute $200 or more in a calendar year.

This page may be copied if additional pages are required to report all receipts. Please include your committee name and a page number on each page.

<table>
<thead>
<tr>
<th>Date Received</th>
<th>Name and Residential Address (alphabetical listing required)</th>
<th>Amount</th>
<th>Occupation &amp; Employer (for contributions of $200 or more)</th>
</tr>
</thead>
<tbody>
<tr>
<td>May 2010</td>
<td>Phyllis Helfrich</td>
<td>350</td>
<td></td>
</tr>
<tr>
<td>May 2010</td>
<td>Sarah Matter</td>
<td>500</td>
<td></td>
</tr>
<tr>
<td>April 31/2011</td>
<td>Steve Grundman, 51 Wing Blvd East</td>
<td>500</td>
<td>Director Aerospace Defense Charles River International</td>
</tr>
<tr>
<td>March 1/2010</td>
<td>Linell Grundman, 51 Wing Blvd East</td>
<td>400</td>
<td>Board of Selectmen</td>
</tr>
</tbody>
</table>

Line 9: Total receipts in excess of $50 (or listed above)

600

Line 10: Total receipts $50 and under* (not listed above)

85

Line 11: TOTAL RECEIPTS IN THE PERIOD

685

Enter on page 1, line 2

* If you have itemized receipts of $50 and under include them in line 9. Line 10 should include only those receipts not itemized above.
M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over $50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over $50. Expenditures $50 and under may be added together, from committee records, and reported on line 13.

This page may be copied if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.

<table>
<thead>
<tr>
<th>Date Paid</th>
<th>To Whom Paid (alphabetical listing)</th>
<th>Address</th>
<th>Purpose of Expenditure</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>4/30/2010</td>
<td>Cape Cod Textile</td>
<td>3389 Rt 130</td>
<td>Signs &amp; T-Shirt</td>
<td>857.25</td>
</tr>
<tr>
<td>5/15/2010</td>
<td>Sandwich Print Shop</td>
<td>137 Rt 58</td>
<td>Pam Cards</td>
<td>139.72</td>
</tr>
</tbody>
</table>

Enter on page 1, line 4

*If you have itemized expenditures of $50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.
### SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than $50. In-kind contributions $50 and under may be added together from the committee's records and included in line 16.

<table>
<thead>
<tr>
<th>Date Received</th>
<th>From Whom Received*</th>
<th>Residential Address</th>
<th>Description of Contribution</th>
<th>Value</th>
</tr>
</thead>
<tbody>
<tr>
<td>May 6, 2010</td>
<td>Paul Silva</td>
<td>Freeman Avenue</td>
<td>Food for Victory Party</td>
<td>$55.00</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Sandwich, Ma. 02532</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Line 15: In-kind over $50  $55.00
Line 16: In-kind $50 and under  -0-
Line 17: Total In-kind  $55.00

Enter on page 1, line 6

* If an in-kind contribution is received from a person who contributes more than $50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is $200 or more, you must also report the contributor's occupation and employer.

### SCHEDULE D: LIABILITIES

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.

<table>
<thead>
<tr>
<th>Date Incurred</th>
<th>To Whom Due</th>
<th>Address</th>
<th>Purpose</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Mary Kelly</td>
<td>Easterly Drive, Sandwich, Ma.</td>
<td>Website</td>
<td>$60.00</td>
</tr>
<tr>
<td>March 9, 2010</td>
<td>Linell Grandman</td>
<td>51 Wing Blvd, East.</td>
<td>Loan to Committee</td>
<td>400.00</td>
</tr>
</tbody>
</table>

Enter on page 1, line 7

Line 18: OUTSTANDING LIABILITIES (ALL)  $160.00

This page may be copied if additional pages are required to report all activity. Please include your committee name and a page number on each page.