Form CPF M 102: Campaign Finance Report
Municipal Form
Office of Campaign and Political Finance

Fill in dates:
Reporting Period Beginning
Month: 5
Date: 29
Year: 2010
Ending
Month: 12
Date: 31
Year: 2010

Type of report: (Check one)
☐ 8th day preceding preliminary ☐ 8th day preceding election ☐ 30 day after election ☑ year-end report ☐ dissolution

Gene Parini
Full Name of Candidate (if applicable)
Selectman Town of Sandwich
Office Sought and District
508-888-6630
Residential Address
Tel. No. (optional)

Gene Parini
Committee Name
Election Committee
Name of Committee Treasurer
Selectman Town of Sandwich
Residential Address
508-888-6630
Tel. No. (optional)

SUMMARY BALANCE INFORMATION:
Line 1: Ending balance from previous report
$ 659.78
Line 2: Total receipts this period (page 2, line 11)
$ 449.08
$ 370.82
Line 3: Subtotal (line 1 plus line 2)
$ 1030.60
$ 1030.60
Line 4: Total expenditures this period (page 3, line 14)
$ 920.08
$ 920.08
Line 5: Ending balance (line 3 minus line 4)
$ 0.00
$ 0.00
Line 6: Total in-kind contributions this period (page 4)
$ 0.00
$ 0.00
Line 7: Total (all) outstanding liabilities (page 4)
$ 1712.84
$ 1712.84
Line 8: Name of bank(s) used
Bank of America

Affidavit of Committee Treasurer:
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.
Signature
Treasurer's signature (in ink)
Date
6/3/2010

FOR CANDIDATE FILINGS ONLY: (CANDIDATE MUST SIGN BELOW)

Affidavit of Candidate: (check 1 box only)
☐ Candidate with Committee and no activity independent of the committee
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.
Signature
Candidate signature (in ink)
Date
6-3-10
SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over $50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over $50. In addition, the occupation and employer must be reported for all persons who contribute $200 or more in a calendar year.

This page may be copied if additional pages are required to report all receipts. Please include your committee name and a page number on each page.

<table>
<thead>
<tr>
<th>Date Received</th>
<th>Name and Residential Address (alphabetical listing required)</th>
<th>Amount</th>
<th>Occupation &amp; Employer (for contributions of $200 or more)</th>
</tr>
</thead>
<tbody>
<tr>
<td>4/2/10</td>
<td>Parini Ann 25142 Cranes Roost Circle Gulfview Heights, FL 34748</td>
<td>$100</td>
<td>-</td>
</tr>
<tr>
<td>6/6/10</td>
<td>Keyes Tom 179 Old Colony Rd Sandwich Ma</td>
<td>$50</td>
<td>-</td>
</tr>
<tr>
<td>5/6/10</td>
<td>Parini Gene 6 Piccadilly Rd Sandwich Ma</td>
<td>$220</td>
<td>82</td>
</tr>
</tbody>
</table>

Line 9: Total receipts in excess of $50 (or listed above)

Line 10: Total receipts $50 and under* (not listed above)

Line 11: TOTAL RECEIPTS IN THE PERIOD 370 82

Enter on page 1, line 2

* If you have itemized receipts of $50 and under include them in line 9. Line 10 should include only those receipts not itemized above.
**SCHEDULE B: EXPENDITURES**

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over $50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over $50. Expenditures $50 and under may be added together, from committee records, and reported on line 13.

This page may be copied if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.

<table>
<thead>
<tr>
<th>Date Paid</th>
<th>To Whom Paid (alphabetical listing)</th>
<th>Address</th>
<th>Purpose of Expenditure</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>4/30/10</td>
<td>Curley Direct</td>
<td>15 Tavon Ave</td>
<td>Push Pieces + Mailings</td>
<td>$99.24</td>
</tr>
<tr>
<td>4/21/10</td>
<td>Enterprise News</td>
<td>52 Depot Ave</td>
<td>Advertisement</td>
<td>$104.00</td>
</tr>
<tr>
<td>4/27/10</td>
<td>Enterprise News</td>
<td>52 Depot Ave</td>
<td>Advertisement</td>
<td>$156.00</td>
</tr>
<tr>
<td>5/16/10</td>
<td>Party America</td>
<td>1070 Hyannis Rd</td>
<td>Reception Supplies</td>
<td>$40.24</td>
</tr>
<tr>
<td>5/18/10</td>
<td>British Beer Company Sandwich</td>
<td>Route 6A</td>
<td>Election Reception</td>
<td>$220.82</td>
</tr>
<tr>
<td>5/10</td>
<td>Bank Charges</td>
<td>10 Piccadilly Rd</td>
<td>Bank Charges</td>
<td>$80.05</td>
</tr>
<tr>
<td>6/3/10</td>
<td>Gene Parini</td>
<td>10 Piccadilly Rd</td>
<td>Dissolution</td>
<td>$30.05</td>
</tr>
</tbody>
</table>

*Enter on page 1, line 4

**Line 12: Expenditures over $50**

**Line 13: Expenditures $50 and under**

**Line 14: TOTAL EXPENDITURES**

<p>| | | |</p>
<table>
<thead>
<tr>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td>1030.65</td>
</tr>
</tbody>
</table>

*If you have itemized expenditures of $50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.
SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than $50. In-kind contributions $50 and under may be added together from the committee's records and included in line 16.

<table>
<thead>
<tr>
<th>Date Received</th>
<th>From Whom Received*</th>
<th>Residential Address</th>
<th>Description of Contribution</th>
<th>Value</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td>Line 15: In-kind over $50</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>Line 16: In-kind $50 and under</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>Line 17: Total In-kind</td>
<td>$0</td>
</tr>
</tbody>
</table>

Enter on page 1, line 6

* If an in-kind contribution is received from a person who contributes more than $50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is $200 or more, you must also report the contributor's occupation and employer.

SCHEDULE D: LIABILITIES

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.

<table>
<thead>
<tr>
<th>Date Incurred</th>
<th>To Whom Due</th>
<th>Address</th>
<th>Purpose</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>3/8/10</td>
<td>Dave Parini</td>
<td>Saugus, MA</td>
<td>Loan to committee</td>
<td>$125.00</td>
</tr>
<tr>
<td>3/15/10</td>
<td></td>
<td></td>
<td>Loan to committee</td>
<td>$500.00</td>
</tr>
<tr>
<td>3/15/10</td>
<td></td>
<td></td>
<td>Paid for election sign</td>
<td>$807.02</td>
</tr>
<tr>
<td>5/16/10</td>
<td></td>
<td></td>
<td>Election Reception</td>
<td>$290.82</td>
</tr>
</tbody>
</table>

Enter on page 1, line 7 Line 18: OUTSTANDING LIABILITIES (ALL) $1712.84

This page may be copied if additional pages are required to report all activity. Please include your committee name and a page number on each page.
June 5, 2010

Gene Parini
6 Piccadilly Road
Sandwich, MA 02563
(H) 508-888-6130

I, Gene J. Parini forgive the following loans to my campaign for Town of Sandwich Selectmen for 2010.

1. 03/08/2010  Loan to Committee in the amount of $125.00
2. 03/15/2010  Loan to Committee in the amount of $500.00
3. 03/15/2010  Loan to Committee in the amount of $867.02
4. 05/06/2010  Loan to Committee in the amount of $220.82

Total $1,712.84

Sincerely,

Gene J. Parini

TOWN CLERK
TOWN OF SANDWICH

JUN 07 2010

RECEIVED & RECORDED