

Town of Sandwich
The Oldest Town on Cape Cod



Sandwich Conservation Commission

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Minutes of a public meeting held on held on **September 19, 2012**, by the **Sandwich Conservation Commission** in the Town Office Building, Conference Room, 16 Jan Sebastian Drive, Sandwich, MA.

Members Present: Christopher Kirrane (CK), David Sullivan (DS), Neal Holmgren (NH), Chris Sellstone (CS), Mike Zylich (MZ) and Melissa Romano (MR).

Members Absent:

INFORMAL

Lou-Anne Conroy spoke with the Board about becoming a member. A Motion was made (DS) to recommend Lou-Anne Conroy to the Board of Selectmen as an Associate Member-Seconded (MR). The Motion was passed with a vote of 6-0-0.

NEW HEARINGS:

- a. **DEP File No. SE66-1583 Laffoon Nominee Trust c/o Daniel Laffoon c/o Vaccaro Environmental Consulting** has filed a Notice of Intent for a proposed Title V compliant septic system at Assessor's Map 85 – Parcel 007 located at **104 Salt Marsh Road, Sandwich, MA**. Chairman, Christopher Kirrane recused himself and left the room. Present was Jack Vaccaro of Vaccaro Environmental Consulting, Inc. After general discussion, a **Motion** was made (CS) to close and take under advisement-Seconded (MR). The Motion was passed with a vote of 5-0-0. After further discussion, a **Motion** was made (CS) to approve with standard conditions-Seconded (DS). The Motion was passed with a vote of 5-0-0.

CONTINUED HEARINGS:

- a. **DEP File No. SCC2012D-10 William McLaughlin c/o Vaccaro Environmental Consulting** has filed a Request for Determination of Applicability for confirmation of wetland delineations as depicted on referenced plan at Assessor's Map 08 – Parcel 001 located at **108 Old County Road, East Sandwich, MA**. Present was Representative, Jack Vaccaro of Vaccaro Environmental Consulting, Inc. After general discussion, a **Motion** was made (MZ) to approve the project with a positive 2a determination (The boundary delineations of the following resource areas described on the referenced plan(s) are confirmed as accurate. Therefore, the resource area boundaries confirmed in this Determination are binding as to all decisions rendered pursuant to the Wetlands Protection Act and its regulations regarding such boundaries for as long as this Determination is valid) -Seconded (CS). The Motion was passed with a vote of 6-0-0.

OCT 19 2012

TOWN CLERK
TOWN OF SANDWICH
2H 22M 12M
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- b. **DEP File No. SE66-1582 David Ricupero c/o Vaccaro Environmental Consulting** has filed a Notice of Intent for proposed construction of two small additions, a new deck and the relocation of an existing driveway at Assessor's Map 77 – Parcel 32 located at **10 Salt Marsh Road, Sandwich, MA**. Present were Representative, Jack Vaccaro of Vaccaro Environmental Consulting, Inc. and Architect, Antonia Kenney. After general discussion, a **Motion** was made (MZ) to close and take under advisement-Seconded (DS). The Motion was passed with a vote of 6-0-0. After further discussion, a **Motion** was made (MZ) to approve with standard and special conditions-Seconded (DS). The Motion was passed with a vote of 6-0-0.

- c. **DEP File No. SCC2012D-09 - Idlewild Acres, LLC (Mr. Peter Wild) c/o Sabatia, Inc.** has filed a Request for Determination of Applicability for confirmation of wetland boundaries as depicted on plan and proposed soil exploration for work per Title 5, at Assessor's Map 69 – Parcel 025 & 024 located at **46 Roos Road & 0 North Shore Blvd. Extension, Sandwich, MA**. Chairman, Christopher Kirrane recused himself and left the room. Present were Representative, Jack Vaccaro of Vaccaro Environmental Consulting, Inc. and Owner, Peter Wild. After general discussion a **Motion** was made (CS) to approve the project with a negative 3 determination (The work described in the Request is within an area subject to protection under the Act, but will not remove, fill, dredge, or alter that area. Therefore, said work does not require the filing of a Notice of Intent, subject to the following conditions (if any) - Seconded (MR). The Motion was passed with a vote of 5-0-0.

- d. **DEP File No. SE66-1576 - Steven M. Nemeroff, Trustee of the One Maple Realty Trust, c/o Wortman & Nemeroff, P.A. c/o JC Engineering, Inc.** has filed a Notice of Intent for proposed stabilization of an existing driveway at Assessor's Map 56 – Parcel 64 located at **1 Maple Place, Sandwich, MA**. Chairman, Christopher Kirrane recused himself and left the room. No Representative was present. A **Motion** was made (CS) to continue, per the owner's written request, to the October 17th Hearing-Seconded (DS). The Motion was passed with a vote of 5-0-0.

OTHER BUSINESS:

- **General:**
 - A **Motion** was made (MZ) to approve the Request for a Certificate of Compliance for DEP File No. SE66-806, 30 Leonard Road – Seconded (DS). The Motion was passed with a vote of 6-0-0.
 - A **Motion** was made (DS) to reopen Spring Hill Conservation Land to pedestrian traffic only-Seconded (MR). The Motion was passed with a vote of 6-0-0.

- **Informal:**
 - The Board discussed an email from Town Planner, Nathan Jones, regarding the removal of an old growth tree on Cranberry Trail. The Board decided they are willing to entertain the removal of the tree for safety reasons if it was formally brought before them.

- Engineer, Dan Ojala of Down Cape Engineering and Attorney, Paul Wightman came before the Board to discuss plans for 56 Leonard Road. After general discussion, the Board decided that the plans submitted came under the scope of the original Order of Conditions and they would not require the owners of the property to file an Amendment.
- The Board discussed an email from Marc Solomon of Cape Cod Swim Club regarding putting floating docks into one of the Town ponds. After general discussion, the Board decided an RDA would be needed to proceed.
- **Minutes:**
 - The Board asked that a statement from an abutter be added to the minutes of September 5th. They will be approved at the next meeting.
- **Adjournment:**
 - A **Motion** was made (DS) to adjourn at 8:32 pm – Seconded (MR). The Motion passed by a vote of 5-0-0.

Respectfully Submitted,

Heidi Hawkins
9/19/12

Date Approved 9/17/12

Chairman [Signature]