



Minutes of a public meeting held on **February 20, 2013**, by the **Sandwich Conservation Commission** in the Town Office Building, Conference Room, 16 Jan Sebastian Drive, Sandwich, MA.

Members Present: Christopher Kirrane (CK), David Sullivan (DS), Neal Holmgren (NH), Chris Sellstone (CS).

Members Absent: Mike Zylich (MZ), Lou-Anne Conroy (LC), Melissa Romano (MR).

NEW HEARINGS:

- a. **DEP File No. SCC2013D-02 - Bowman's Realty Trust, Robert E. Terry, Trustee c/o Coastal Engineering Company, Inc.** has filed a Request for Determination of Applicability for proposed wetland delineation and perc test for a septic system repair at Assessor's Map 20 – Parcel 96 located at **8 Bowman's Way, Sandwich, MA**. The hearing could not be opened, due to a quorum issue.
- b. **DEP File No. SE66-1408 Amendment 1 - Sandwich Downs Association, Inc. c/o Brian Lajoie** has filed a Request to amend an existing Order of Conditions, (DEP File No. SE66-1408) for proposed changes to previously approved plans for vegetation control at Assessor's Map 64 – Parcel 101 located at **Beachway West & East, and Bemis Road, East Sandwich, MA**. A **Motion** was made (CS) to re-open the hearing-Seconded (DS). The Motion was passed with a vote of 4-0-0. Present were Sandwich Downs Association President, Brian Lajoie and Board of Directors member, Bud Schermerhorn. After general discussion and public comment a **Motion** was made (CS) to close and take under advisement-Seconded (DS). The Motion was passed with a vote of 4-0-0. After further discussion a **Motion** was made (CS) to approve with standard and special conditions- Seconded (DS). The Motion was passed with a vote of 4-0-0.
- c. **DEP File No. SE66-1594 Nye Family Association of America Association c/o Vaccaro Environmental Consulting, Inc.** has filed a Notice of Intent for the proposed habitat restoration and Weir installation at Assessor's Map 35 – Parcel 60 located at **91 Old County Road, Sandwich, MA**. Present was Representative, Jack Vaccaro. After general discussion, a **Motion** was made (CS) to continue to the March 6th meeting-Seconded (DS). The Motion passed with a vote of 4-0-0.
- d. **DEP File No. SE66-1595 Northside Consulting, LLC c/o Vaccaro Environmental Consulting, Inc.** has filed a Notice of Intent for the proposed construction of a single family home at Assessor's Map 48 – Parcel 28 located at **663 Route 6A, Sandwich, MA**. Present was Representative, Jack Vaccaro. After general discussion a **Motion** was made (CS) to continue to the March 6th meeting-Seconded (DS). The Motion passed with a vote of 4-0-0.

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CONTINUED HEARINGS

- a. **DEP File No. SE66-1593 Nicholas & Leigh Anne Yoo c/o Sabatia, Inc.** has filed a Notice of Intent for the proposed razing of two existing single family homes, rebuilding a new single family home and the construction of an elevated walkway/stairs over the dune at Assessor's Map 85 – Parcel 007 located at **104 Salt Marsh Road, East Sandwich, MA**. No Representative was present. A **Motion** was made (CS) to continue the filing to the March 6th meeting, per the owners written request-Seconded (DS). The Motion was passed with a vote of 4-0-0.

OTHER BUSINESS:

- **General:**
 - A **Motion** was made (CS) to approve the Request for a Certificate of Compliance for DEP File No. SE66-774, 141 Main Street – Seconded (DS). The Motion was passed with a vote of 4-0-0.
 - A **Motion** was made (CS) to approve the Request for a Certificate of Compliance for DEP File No. SE66-827, 141 Main Street – Seconded (DS). The Motion was passed with a vote of 4-0-0.
- **Informal:**
 - Mary Lefaiivre of 112 Tupper Road came in to present the planting plan that the Board requested. David DeConto will review it and get back to her.
- **Minutes:**
 - A **Motion** was made (DS) to approve the Minutes for the February 6, 2012 Con Com Hearing-Seconded (CS). The Motion was passed with a vote of 4-0-0.
- **Adjournment:**
 - A **Motion** was made (DS) to adjourn at 7:56 pm – Seconded (CS). The Motion passed by a vote of 4-0-0.

Respectfully Submitted,

Heidi Hawkins
2/20/13

Date Approved

3/6/13

Chairman

