

Town of Sandwich
The Oldest Town on Cape Cod



Sandwich Conservation Commission

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Minutes of a public meeting held on **March 20, 2013**, by the **Sandwich Conservation Commission** in the Town Office Building, Conference Room, 16 Jan Sebastian Drive, Sandwich, MA.

Members Present: Christopher Kirrane (CK), Neal Holmgren (NH), Mike Zylich (MZ), Melissa Romano (MR), Chris Sellstone (CS) and Lou-Anne Conroy (LC).

Members Absent:

Chairman, Christopher Kirrane appointed Lou-Anne Conroy a voting member.

NEW HEARINGS:

- a. **DEP File No. SCC2013D-03 Dennis Hanlon c/o IRWIN Engineers** has filed a Request for Determination of Applicability for the proposed removal of soil due to a small oil spill at Assessor's Map 54 – Parcel 001 located at **9 Fort Hill Road, East Sandwich, MA**. Present were Representative, Carl Sieber and Owner, Dennis Hanlon. After general discussion a **Motion** was made (MZ) to approve the project with a negative 3 determination (The work described in the Request is within the Buffer Zone, as defined in the regulations, but will not alter an Area subject to protection under the Act. Therefore, said work does not require the filing of a Notice of Intent, subject to the following conditions (if any)-Seconded (MR). The Motion was passed with a vote of 6-0-0.
- b. **DEP File No. SE66-1599 Catherine Cramer c/o Vaccaro Environmental Consulting** has filed a Notice of Intent for a proposed septic upgrade at Assessor's Map 82 – Parcel 52 located at **3 River Street, Sandwich, MA**. Present were Representative, Jack Vaccaro and Engineer, David Thulin. After general discussion, a **Motion** was made (MZ) to continue to the April 17th hearing, per the owners request-Seconded (CS). The Motion passed with a vote of 6-0-0.

CONTINUED HEARINGS

- a. **DEP File No. SCC2013D-02 - Bowman's Realty Trust, Robert E. Terry, Trustee c/o Coastal Engineering Company, Inc.** has filed a Request for Determination of Applicability for proposed wetland delineation and perc test for a septic system repair at Assessor's Map 20 – Parcel 96 located at **8 Bowman's Way, Sandwich, MA**. Chairman, Christopher J. Kirrane recused himself. Present was Engineer, Roger Michniewicz. After general discussion a **Motion** was made (CS) to approve the project with a negative 3 determination (The work described in the Request is within the Buffer Zone, as defined in the regulations, but will not alter an Area subject to protection under the Act. Therefore, said work does not require the filing of a Notice of Intent, subject to the following conditions (if any)-Seconded (MR). The Motion was passed with a vote of 5-0-0.

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- b. **DEP File No. SE66-1593 Nicholas & Leigh Anne Yoo c/o Sabatia, Inc.** has filed a Notice of Intent for the proposed razing of two existing single family homes, rebuilding a new single family home and the construction of an elevated walkway/stairs over the dune at Assessor's Map 85 – Parcel 007 located at **104 Salt Marsh Road, East Sandwich, MA**. Present were Representative, Bob Gray, Engineer, Roger Michniewicz and Designer, Anne Michniewicz. After general discussion and public comment, a **Motion** was made (MZ) to close and take under advisement-Seconded (MR). The Motion was passed with a vote of 5-0-1. After further discussion, a **Motion** was made (MZ) to approve with standard and special conditions-Seconded (MR). The Motion was passed with a vote of 5-0-1. Commissioner Lou-Anne Conroy abstained.

OTHER BUSINESS:

- **General:**
 - A **Motion** was made (MZ) to approve the Request for a Certificate of Compliance for DEP File No. SCC9800C-05, 7 Coach Lane – Seconded (MR). The Motion was passed with a vote of 6-0-0.
 - The Board read and approved a letter to the Shawme Fish and Game Club regarding the releasing of pheasants in Maple Swamp Conservation Land.
 - The Board signed a duplicate Order of Conditions for 578 Route 6A.
- **Minutes:**
 - A **Motion** was made (MZ) to approve the Minutes for the March 6, 2013 Con Com Hearing-Seconded (MR). The Motion was passed with a vote of 6-0-0.
- **Adjournment:**
 - A **Motion** was made (MZ) to adjourn at 8:56 pm – Seconded (CS). The Motion passed by a vote of 6-0-0.

Respectfully Submitted,

Heidi Hawkins
3/20/13

Date Approved

4/17/13

Chairman

