



**Minutes** of a public meeting held on **December 4, 2013**, by the **Sandwich Conservation Commission** in the Town Office Building, Conference Room, 270 Quaker Meetinghouse Rd., Sandwich, MA.

**Members Present:** Melissa Romano (MR), Mike Zylich (MZ), Lou-Anne Conroy (LC) and Donald Barber (DB).

**Members Absent:** Christopher Kirrane (CK), Neal Holmgren (NH), Christopher Sellstone (CS).

Chairman, Mike Zylich appointed Commissioners Donald Barber and Lou-Anne Conroy as voting members.

**NEW HEARINGS:**

- a. **DEP File No. SE66-1626 The Massachusetts Department of Conservation and Recreation c/o GZA GeoEnvironmental, Inc.** has filed a Notice of Intent for the proposed repairs of the timber fish pier at the Scusset Beach State Reservation at Assessor's Map 44 – Parcel 001 located at **20 Scusset Beach Road, Sandwich, MA**. No Representative was present. A **Motion** was made (MR) to open the hearing and table it until the end of the meeting-Seconded (LC). The Motion passed with a vote of 4-0-0. At the end of the meeting, no Representative was present. A **Motion** was made (MR) to continue the hearing until the next meeting on December 18<sup>th</sup>, due to no Representation-Seconded (LC). The Motion passed with a vote of 4-0-0.
- b. **DEP File No. SE66-1625 John A. Wegman Construction c/o Vaccaro Environmental Consulting** has filed a Notice of Intent for the proposed construction of a garage at Assessor's Map 71– Parcel 009 located at **177A North Shore Boulevard, East Sandwich, MA**. No Representative was present. A **Motion** was made (MR) to continue the hearing until the next meeting on December 18<sup>th</sup>, per the owner's request-Seconded (LC). The Motion passed with a vote of 4-0-0.

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**CONTINUED HEARINGS**

- a. **DEP File No. SE66-1624 Susan Spero c/o Robert English** has filed a Notice of Intent for the proposed building of a deck and walkway at Assessor's Map 77– Parcel 54-001 located at **89-1, Salt Marsh Road, Sandwich, MA**. Present was Representative, Robert English. After general discussion, a **Motion** was made (MR) to close and take under advisement-Seconded (LC). The Motion passed with a vote of 4-0-0. After further discussion, a **Motion** was made (MR) to approve with standard and special conditions-Seconded (LC). The Motion was passed with a vote of 4-0-0.

**OTHER BUSINESS:**

- **General:**
  - A **Motion** was made (MR) to approve the Meeting Calendar for 2014-Seconded (LC). The Motion passed with a vote of 4-0-0.
- **Minutes:**
  - A **Motion** was made (MR) to approve the Minutes for the November 20, 2013 Con Com Hearing-Seconded (LC). The Motion was passed with a vote of 4-0-0.
- **Adjournment:**
  - A **Motion** was made (MR) to adjourn at 7:26 pm – Seconded (LC). The Motion passed by a vote of 4-0-0.

Respectfully Submitted,  
Heidi Hawkins  
12/04/13

Date Approved 12/18/13  
Chairman Chris Smith

Date & Time Received by Town Clerk's Office  
TOWN CLERK  
OFFICE OF TOWN CLERK  
12 05 P 13  
RECEIVED