

Town of Sandwich
The Oldest Town on Cape Cod



Sandwich Conservation Commission

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Minutes of a public meeting held on **March 5, 2014**, by the **Sandwich Conservation Commission** in the Town Office Building, Conference Room, 270 Quaker Meetinghouse Rd., Sandwich, MA.

Members Present: Neal Holmgren (NH), Donald Barber (DB), Melissa Romano (MR), Mike Zylich (MZ) and Lou-Anne Conroy (LC).

Members Absent: Christopher Kirrane (CK), Christopher Sellstone (CS).

TOWN CLERK
TOWN OF SANDWICH

Chairman, Michael Zylich appointed Associate Commissioner, Lou-Anne Conroy
As a voting Member.

MAR 20 2014

10 H 02 M A M
RECEIVED & RECORDED

CONTINUED HEARINGS:

- a. **DEP File No. SE66-1635 Joseph Maggio c/o Sabatia, Inc.** has filed a Notice of Intent for the proposed construction of a single family home and pool house with appurtenances at Assessor's Map 57- Parcel 8 located at **90 Cranberry Trail, East Sandwich, MA**. Present were Representative, Bob Gray, Engineer, Roger Michniewicz and Designer Anne Michniewicz. After general discussion, a **Motion** was made (MR) to close and take under advisement-Seconded (NH). The Motion was passed with a vote of 5-0-0. After further discussion, a **Motion** was made (MR) to approve with standard and special conditions-Seconded (NH). The Motion was passed with a vote of 5-0-0.
- b. **DEP File No. SE66-1634 B & B Excavation c/o Vaccaro Environmental Consulting** has filed a Notice of Intent for the proposed Title V upgrade at Assessor's Map 96- Parcel 56 located at **266 Phillips Road, Sandwich, MA**. Present was Representative, Jack Vaccaro. After general discussion, a **Motion** was made (MR) to close and take under advisement-Seconded (NH). The Motion was passed with a vote of 5-0-0. After further discussion, a **Motion** was made (MR) to approve the plan dated 12/4/13 w/o the retaining wall, with standard and special conditions-Seconded (NH). The Motion was passed with a vote of 4-1-0. Chairman, Michael Zylich voted not to approve.
- c. **DEP File No. SE66-1629 Alphonse Galdes c/o PRIME Engineering** has filed an after the fact Notice of Intent for proposed dune restoration at Assessor's Map 85- Parcel 6 located at **106 Salt Marsh Road, East Sandwich, MA**. Present was Representative, Robert Rego. After general discussion and public comment, a **Motion** was made (MR) to close and take under advisement-Seconded (NH). The Motion was passed with a vote of 5-0-0. After further discussion, a **Motion** was made (MR) to approve with standard and special conditions-Seconded (NH). The Motion was passed with a vote of 5-0-0.
- d. **DEP File No. SE66-1630 Susan Mcgrail c/o PRIME Engineering** has filed an after the fact Notice of Intent for proposed dune restoration at Assessor's Map 85- Parcel 5 located at **108 Salt Marsh Road, East Sandwich, MA**. Present was Representative, Robert Rego. After general discussion and public comment, a **Motion** was made (MR) to close and take under advisement -Seconded (NH). The Motion was passed with a vote of 5-0-0. After further discussion, a **Motion** was made (NH) to approve with standard and special conditions-Seconded (MR). The Motion was passed with a vote of 5-0-0.



- e. **DEP File No. SE66-1631 James Toner c/o PRIME Engineering** has filed an after the fact Notice of Intent for proposed dune restoration at Assessor's Map 85– Parcel 4 located at **110 Salt Marsh Road, East Sandwich, MA.** Present was Representative, Robert Rego. After general discussion and public comment, a **Motion** was made (MR) to close and take under advisement -Seconded (NH). The Motion was passed with a vote of 5-0-0. After further discussion, a **Motion** was made (LC) to approve with standard and special conditions-Seconded (MR). The Motion was passed with a vote of 5-0-0.
- f. **DEP File No. SE66-1632 Patricia Priestly c/o PRIME Engineering** has filed an after the fact Notice of Intent for proposed dune restoration at Assessor's Map 85– Parcel 3 located at **112 Salt Marsh Road, East Sandwich, MA.** Present was Representative, Robert Rego. After general discussion and public comment, a **Motion** was made (MR) to close and take under advisement -Seconded (NH). The Motion was passed with a vote of 5-0-0. After further discussion, a **Motion** was made (DB) to approve with standard and special conditions-Seconded (NH). The Motion was passed with a vote of 5-0-0.
- g. **DEP File No. SE66-1633 Janet Holmgren c/o PRIME Engineering** has filed an after the fact Notice of Intent for proposed dune restoration at Assessor's Map 85– Parcel 2 located at **114 Salt Marsh Road, East Sandwich, MA.** Present was Representative, Robert Rego. After general discussion and public comment, a **Motion** was made (MR) to close and take under advisement -Seconded (NH). The Motion was passed with a vote of 5-0-0. After further discussion, a **Motion** was made (MR) to approve with standard and special conditions-Seconded (NH). The Motion was passed with a vote of 5-0-0.

OTHER BUSINESS:

- **General:**
 - A **Motion** was made (MR) to approve the Extension Permit for an Order of Conditions for DEP File No. SE66-1100 Am 1, Cranberry Trail – Seconded (NH). The Motion was passed with a vote of 5-0-0.
- **Minutes:**
 - A **Motion** was made (NH) to approve the Minutes for the February 19, 2014 Con Com Hearing-Seconded (MR). The Motion was passed with a vote of 5-0-0.
- **Adjournment:**
 - A **Motion** was made (MR) to adjourn at 9:10pm – Seconded (NH). The Motion passed by a vote of 5-0-0.

Respectfully Submitted,
 Heidi Hawkins
 3/5/14

Date Approved 3/19/14
 Chairman 

<p>Date & Time Received by Town Clerk's Office</p>
