Town of Sandwich
The Oldest Town on Cape Cod

Sandwich Conservation Commission
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Minutes of a public meeting held on **March 19, 2014**, by the **Sandwich Conservation Commission** in the Town Office Building, Conference Room, 270 Quaker Meetinghouse Rd., Sandwich, MA.

Members Present: Neal Holmgren (NH), Donald Barber (DB), Melissa Romano (MR), Mike Zylich (MZ) and Christopher Sellstone (CS).

Members Absent: Christopher Kirrane (CK), Lou-Anne Conroy (LC).

CONTINUED HEARINGS:

a. **DEP File No. SE66-1637 David and Rachael Marcus** have filed a Notice of Intent for the proposed deck replacement and alteration at Assessor's Map 85– Parcel 13 located at **92 Salt Marsh Road, East Sandwich, MA.** Present was Owner, David Marcus. After general discussion, a **Motion** was made (CS) to continue to the April 2nd meeting, per the owner's request-Seconded (MR). The Motion was passed with a vote of 5-0-0.
b. **DEP File No. SE66-1636 John A. Lembree c/o Al Osgood** has filed a Notice of Intent for the proposed construction of a stairway and repairs to an existing deck at Assessor's Map 77– Parcel 40 located at **63 Salt Marsh Road, East Sandwich, MA.** Present was Representative, Al Osgood. After general discussion, a **Motion** was made (CS) to close and take under advisement-Seconded (MR). The Motion was passed with a vote of 5-0-0. After further discussion, a **Motion** was made (CS) to approve with standard and special conditions-Seconded (MR). The Motion was passed with a vote of 5-0-0.
c. **DEP File No. SE66-1640 Jean Jordan c/o PRIME Engineering** has filed an after the fact Notice of Intent for proposed dune restoration at Assessor's Map 76– Parcel 34 located at **52 Salt Marsh Road, East Sandwich, MA.** Present was Representative, Robert Rego. After general discussion, a **Motion** was made (CS) to close and take under advisement-Seconded (MR). The Motion was passed with a vote of 5-0-0. After further discussion, a **Motion** was made (CS) to approve with standard and special conditions-Seconded (MR). The Motion was passed with a vote of 5-0-0.
d. **DEP File No. SE66-1639 Michael King c/o PRIME Engineering** has filed an after the fact Notice of Intent for proposed dune restoration at Assessor's Map 76– Parcel 36 located at **54 Salt Marsh Road, East Sandwich, MA.** Present was Representative, Robert Rego. After general discussion, a **Motion** was made (CS) to close and take under advisement -Seconded (MR). The Motion was passed with a vote of 5-0-0. After further discussion, a **Motion** was made (CS) to approve with standard and special conditions-Seconded (MR). The Motion was passed with a vote of 5-0-0.
e. **DEP File No. SE66-1638 Jayne Allard c/o PRIME Engineering** has filed an after the fact Notice of Intent for proposed dune restoration at Assessor's Map 85– Parcel 11 located at **96 Salt Marsh Road, East Sandwich, MA.** Present was Representative, Robert Rego. After general discussion, a **Motion** was made (CS) to close and take under advisement -Seconded (MR). The Motion was passed with a vote of 5-0-0. After further discussion, a **Motion** was made (CS) to approve with standard and special conditions-Seconded (MR). The Motion was passed with a vote of 5-0-0.

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OTHER BUSINESS:

- **General:**
  - A **Motion** was made (CS) to approve the Request for a Certificate of Compliance for DEP File No. SE66-1521 Am1, 76 Salt Marsh Road – Seconded (MR). The Motion was passed with a vote of 5-0-0.
  - A **Motion** was made (CS) to approve the Request for a Certificate of Compliance for DEP File No. SE66-1385 Am2, 191 B North Shore Boulevard – Seconded (MR). The Motion was passed with a vote of 5-0-0.
- **Minutes:**
  - A **Motion** was made (CS) to approve the Minutes for the March 5, 2014 Con Com Hearing-Seconded (MR). The Motion was passed with a vote of 4-0-1. Commissioner Christopher Sellstone abstained from the vote.
- **Adjournment:**
  - A **Motion** was made (CS) to adjourn at 8:16pm – Seconded (MR). The Motion passed by a vote of 5-0-0.

Respectfully Submitted,
Heidi Hawkins
3/19/14

Date Approved 4/16/14

Chairman

Date & Time Received by Town Clerk's Office

TOWN CLERK
TOWN OF SANDWICH

APR 17 2014

12 H 15 M P M
RECEIVED & RECORDED